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TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

| <u>MORTGAGOR</u> | <u>BOOK</u> | <u>PAGE</u> | <u>COUNTY</u> | <u>STATE</u> |
|--|-------------|-------------|---------------|--------------|
| David J. Delk and wife, Deborah F. Delk | 080 | 311 | Shelby | Alabama |
| Wayne A. Wade and wife, Dale C. Wade | 078 | 417 | Shelby | Alabama |
| Byron Lee Harrison and wife, Janet S. Harrison | 076 | 829 | Shelby | Alabama |
| James R. Bradford and wife, Janice L. Bradford | 075 | 750 | Shelby | Alabama |

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 27 day of August, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edmund L. Davidson

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, Alabama 35501

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -9 AM 10:05

Thomas H. Davidson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$250
Index Fee 40
TOTAL \$650

First General Service(s) Corporation
P.O. Box 3205
Jasper, Alabama 35502-3205