

THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by

Terry G. Arnold

to Merchants & Planters Bank

dated the 6th

day of June, 19⁸⁶ and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 075 at page 367

in which mortgage the following described land and other land is described and conveyed;

' Lots 8,9, and 10 of Walden Subdivision

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Mortgagee

by Mortgagor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Mortgagee

does hereby release, remise, convey and quit-claim

unto the said Mortgagor

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said

mortgage

BOOK 089 PAGE 784

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Mortgagor Terry G. Arnold

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the purpose of enabling

Mortgagor

to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to

acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 4th day of September, 1986

Merchants & Planters Bank

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED By:

THE STATE OF ALABAMA **1986 SEP -9 PH 2:16**

COUNTY OF

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Rec 5.00
Jud 1.00
6.00

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 4th day of September, 1986

Landra B. Dawson
Notary Public

My Commission Expires October 5, 1988

Merchants & Planters