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THE STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc. , a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Mortgage Corporation of
the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Mortgage Corporation of
the South

all its right, title and interest in and to a certain mortgage executed by
Joseph Scott Walker and wife, Patricia F. Walker

bearing date of the 28th day of August, 19 86 and recorded in Volume 87,
Page 564 of the mortgage records in the Office of _____,
Shelby County, State of Alabama, together with the note and indebtedness
described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Mortgage Corporation of the South
and unto its successors and assigns forever.

EXECUTED THIS 28th day of August 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -9 AM 8:35

HALL FINANCIAL SERVICES, INC.

BY Thomas F. Hall II

Its President

STATE OF ALABAMA
JEFFERSON COUNTY JUDGE OF PROBATE

I, Susan P. Collier, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall II whose name as President of Hall Financial Services, Inc. , a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of August, 19 86.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

SUSAN P. COLLIER, Notary Public
NOTARY PUBLIC

Susan P. Collier

Ames Little