

This instrument was prepared by

(Name) Courtney H. Mason, Jr.

(Address) P. O. Box 360187

Birmingham, Alabama 35236-0187

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Road

P. O. Box 689

Pelham, Alabama 35124

Policy Issuing Agent for
Safeco Title Insurance Co.

TELEPHONE: 988-5600

**C O R R E C T I V E
WARRANTY DEED**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of five hundred & 00/100ths (\$500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James D. Brasher, a married man, and Bonnie Brasher Sorrell, a married woman

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Norman R. Brasher and wife, Jewel Brasher

herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

See attached Exhibit "A" for Legal Description.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

The sellers hereby affirm that this property is not their homestead property as defined by the Code of Alabama.

All parties whose names are signed hereto are heirs of W. H. Brasher and wife, Mary Jeanette Brasher.

Grantees' Address: Route 2 Box 1502, Alabaster, AL 35007

THIS DEED IS BEING RE-RECORDED AS "CORRECTIVE" TO CORRECT THE LEGAL ATTACHED HERETO AS PARCEL 2.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21

day of May, 1986

James D. Brasher
James D. Brasher

(SEAL)

Bonnie Brasher Sorrell
Bonnie Brasher Sorrell

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, THE UNDERSIGNED

in said State, hereby certify that

JAMES D. BRASHER, A MARRIED MAN

a Notary Public in and for said County,

whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, HE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21

day of

A.D. 1986



Notary Public

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, in and for said County in said State, hereby certify that Ronnie Brasher Sorrell, a married woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 23rd day of May, 1986.

NOTARY PUBLIC

My commission expires: 4-9-87

Return to:

BOOK 089 PAGE 684

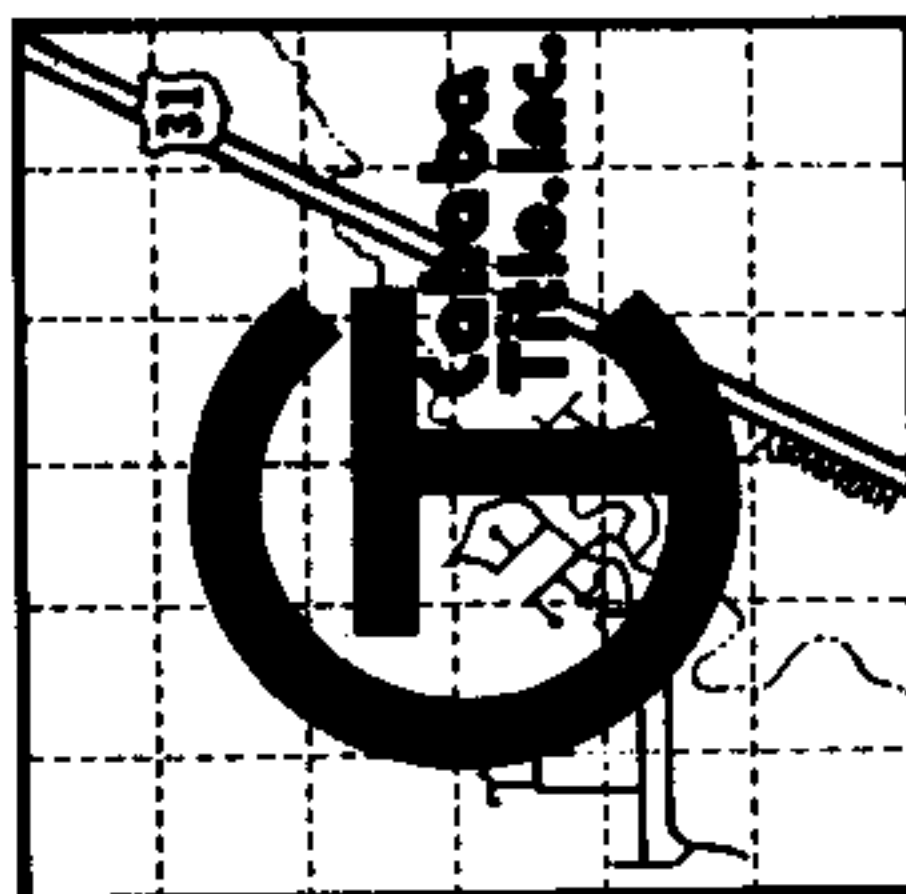
BOOK

074 PAGE 144

TO

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF



Recording Fee \$

Deed Tax \$

This form furnished by

Cahaba Title, Inc.

Policy Issuing Agent for

Safeco Title Insurance Co.

TELEPHONE: 988-5600



PARCEL 2

A part of the N.W. 1/4-N.E. 1/4 and the N.E. 1/4-N.E. 1/4, of Section 20, T.S. 20S, R2W, Shelby County, Alabama, and being more particularly described as follows:

BEGIN at the S.W. corner of the N.W. 1/4 of the N.E. 1/4, Section 20, Township 20 South, Range 2 West, Shelby County, Alabama and run thence N 3°-27'-17" W along the West line of said quarter-quarter a distance of 538.65' to a point on the Southeasterly right of way line of Shelby County Highway No. 11, Thence run N 51°-27'-41" E along said highway right of way line a distance of 791.98' to a point, Thence run S 38°-32'-19" E a distance of 298.85' to a point, Thence run N 72°-35'-53" E a distance of 144.73' to a point, Thence run S 87°-04'-06" E a distance of 119.50' to a point, Thence run S 83°-39'-47" E a distance of 187.22' to a point, Thence run S 69°-04'-55" E a distance of 105.82' to a point, Thence run S 46°-06'-04" E a distance of 196.67' to a point, Thence run S 53°-08'-09" E a distance of 310.16' to a point, Thence run S 37°-15'-41" E a distance of 208.00' to a point, Thence run S 51°-45'-15" E a distance of 205.73' to a point on the Northerly edge of a dirt road and on the Northwesternly right of way line of the Seaboard Coast Line Railroad, Thence run S 41°-38'-24" W along said railroad right of way line a distance of 207.62' to a point on the said right of way line and the South line of the N.E. 1/4-N.E. 1/4 of Section 20, Thence run S 89°-49'-41" W along the said South line of the N.E. 1/4-N.E. 1/4 and the N.W. 1/4-N.W.-N.E. 1/4 of Section 20 a distance of 1,855.00' to the point of beginning, containing 32.02 acres and subject to all agreements, easements, restrictions, and/or limitations of probated record or applicable law.

BOOK 089 PAGE 685

BOOK 074 PAGE 145

PARCEL 4

Begin at the N.W. corner of the S.W. 1/4 of the N.W. 1/4, Section 21, Township 20 South, Range 2 West, Shelby County, Alabama and run thence S 89°-49'-41" W along the South line of the N.E. 1/4 of the N.E. 1/4 of Section 20, T.S. 20S, R2W a distance of 637.16' to a point on the East right of way line of the Seaboard Coast Line Railroad, Thence run N 41°-38'-24" E along said Easterly right of way line of said railroad a distance of 138.18' to a point, Thence run N 76°-33'-18" E a distance of 342.81' to a point, Thence run N 31°-12'-38" E a distance of 86.17' to a point, Thence run S 60°-29'-05" E a distance of 89.94' to a point, Thence run S 74°-18'-08" E a distance of 433.85' to a point 330.0' East of the West line of Section 21, Thence run S 0°-50'-31" E parallel with the said West line of said Section 21 a distance of 718.94' to a point, Thence run S 88°-15'-29" E a distance of 148.0' to a point, Thence run N 52°-49'-50" E a distance of 96.57' to a point, Thence run S 73°-42'-15" E a distance of 241.37' to a point, Thence run S 88°-15'-29" E a distance of 388.76' to a point, Thence run S 0°-50'-31" E parallel with the same said West line of Section 21 a distance of 674.89' to a point, Thence run Westerly a distance of 1,175.87' more or less, to a point, Thence run N 0°-50'-31" W along the said West line of said Section 21 a distance of 1,290.71' to the point of beginning, containing 26.42 acres and subject to all agreements and easements of probated record.

BOOK 074 PAGE 146
BOOK 089 PAGE 086

PARCEL 6

That part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20, Township 20 South, Range 2 West, lying north and west of Shelby County Highway 11. Less and except the following described property:

A part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 20 Township 20 South, Range 2 West, described as follows: Commence at the NE corner of Section 20 and run West along North line of said Section, 1770 feet more or less to the Northwest right of way line of County Road #11; thence run Southwesterly along said right of way line a distance of 445 feet to point of beginning; thence turn angle to right and run Northwesterly 441 feet to a point on North line of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, which would be 284 feet East of the NW corner; thence West along North line of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, 284 feet to NW corner; thence run South along West line of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ 231 feet; thence run Southeasterly 408 feet more or less to NW right of way line of said road; thence Northeasterly along NW right of way line of said road 362 feet more or less to point of beginning. Subject to easement to Plantation pipe line Company.

BOOK 089 PAGE 687

BOOK 074 PAGE 147

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 30 PM 12: 58

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>1.50</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>12.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>14.00</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Corrected
1986 SEP -9 AM 11: 06

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u> </u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>12.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>13.50</u>