

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
 Pelham, Alabama 35124  
 Phone (205) 988-5600  
 Policy Issuing Agent for  
 SAFECO Title Insurance Company



This instrument was prepared by

(Name) Marjorie Miller  
 1900 Indian Lake Drive  
 (Address) Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }  
 COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTY SIX THOUSAND TWO HUNDRED FIFTY and NO/100-----Dollars.  
 (\$36,250.00)

to the undersigned grantor, Trimm Building Corporation, Inc. & Capital Resources Corp. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
 said GRANTOR does by these presents, grant, bargain, sell and convey unto  
 David Shepherd and H. E. Shepherd

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
 situated in Shelby County, Alabama.

Lot 2, according to the survey of Owens Industrial Park, as recorded in  
 Map Book 8 Page 181 in the Office of the Judge of Probate of Shelby  
 County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted. All other easements, exceptions,  
 restrictions and reservations of record are also excepted.

\$30,000.00 of the above quoted amount was paid from mortgage loan  
 closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Doris T. Trimm  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3 day of Sept 1986

ATTEST:

Trimm Building Corporation, Inc.

By Doris T. Trimm President  
 Doris T. Trimm

STATE OF Alabama }  
 COUNTY OF Shelby }

I, the undersigned, a Notary Public in and for said County in said  
 State, hereby certify that Doris T. Trimm  
 whose name as President of Trimm Building Corporation, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
 the act of said corporation,

Given under my hand and official seal, this the 3 day of Sept.

Form ALA-33

Walter Bank of Commerce Marjorie Miller  
 Notary Public

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BOOK 089 PAGE 449

IN WITNESS WHEREOF, the said Capital Resources Corporation by its President, John W. Jamison, III, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of September, 1986.

ATTEST:

Capital Resources Corporation  
By: *[Signature]*  
John W. Jamison, III President

STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John W. Jamison, III whose name as President of Capital Resources Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given Under my hand and official seal, this the 2nd day of September, 1986.  
*[Signature]*  
Notary Public

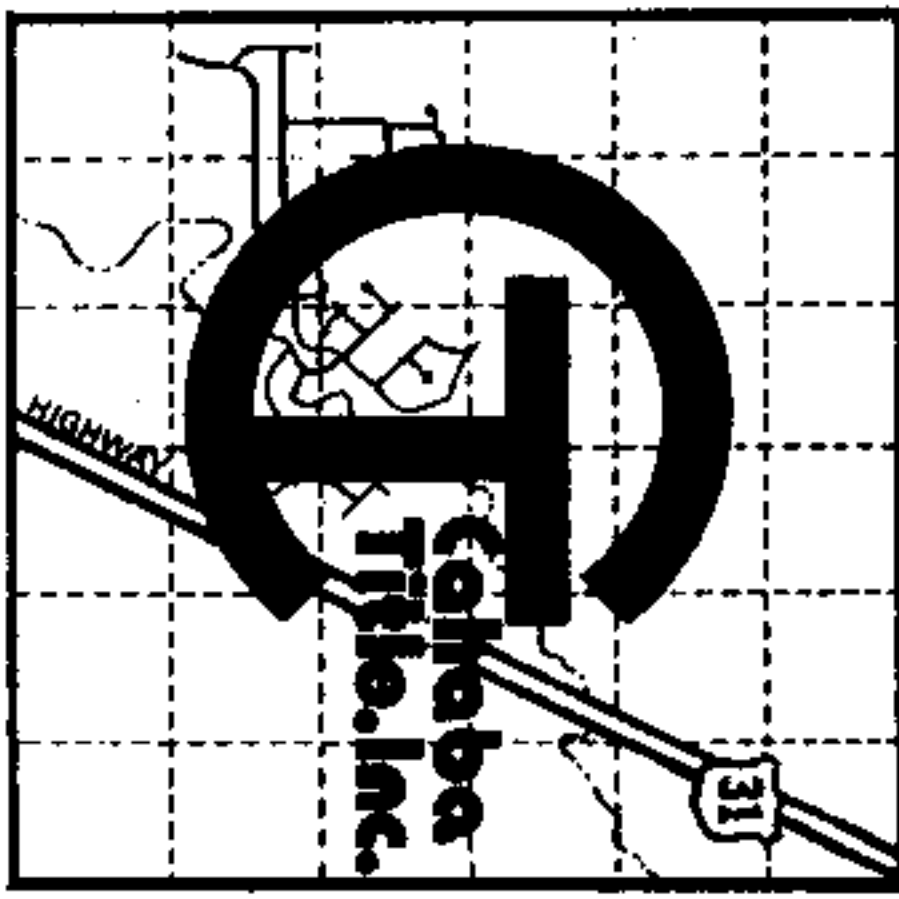
STATE OF ALABAMA  
I CERTIFY THIS INSTRUMENT WAS FILED  
1986 SEP -8 AM 10:35  
*[Signature]*  
JUDGE OF PROBATE

1. Deed Tax \$ 6.50  
2. Mtg. Tax  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 12.50

054 294 680 X008

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Policy Issuing Agent for  
SAFECO Title Insurance Company

Recording Fee \$  
Deed Tax \$  
This form furnished by



STATE OF ALABAMA  
COUNTY OF  
(Corporate form, jointly for life with remainder to survivor)  
**WARRANTY DEED**

Return to:  
TO