

CORPORATE RELEASE

The instrument was prepared by

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 816 North 21st Street
 Birmingham, Alabama 35203

STATE OF ALABAMA
 COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Jerry Don Gaut and Diane Gaut	372	835
Conrad M. Fowler and Rachel B. Fowler	403	276
Larry W. Kattner and Carol G. Kattner	041	597
Ian William Nathews and Gail Y. Nathews	388	317
Sterling N. Brewer and Betty C. Brewer	390	482
Grady A. Taylor and Marie B. Taylor	448	913
George and Patricia Hall	395	149

BOOK 089 PAGE 495

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 SEP -8 PM 12:10

Russell W. Henderson, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
 Index Fee 7.00
 TOTAL \$ 9.50

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assist. Vice President on this the 22nd day of August, 1986.

JEFFERSON FEDERAL SAVINGS AND
 LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
 ITS

Assistant Vice President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 22nd day of August, 1986.

BY *James L. Sadeau*
 Notary Public
 MY COMMISSION EXPIRES JUNE 28, 1990