

June H. Langston

ASSIGNMENT OF MORTGAGE

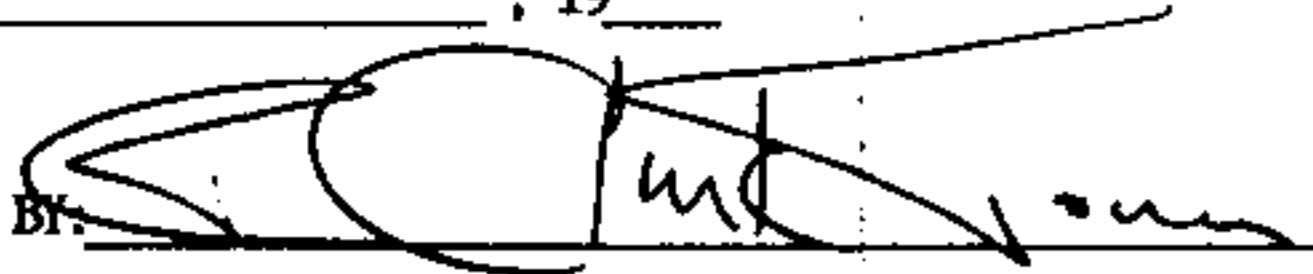
State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by American Federal Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto American Federal Savings and Loan Association, all its right, title and interest in and to a certain mortgage executed to it by J. Don Williams and wife, Jane B. Williams, on the 8 day of SEPT, 1986, and recorded in 089, Page 391, of the records of the Probate Office of _____ County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by F. Clark Jones, its Vice-President, and attested by Ruth Bean, its Assistant Vice-President (and its corporate seal to be hereto affixed), this the _____ day of _____, 19____

CORPORATE SEAL

BY: ITS: Vice-President

Attest:

BY: ITS: Assistant Vice-President

STATE OF ALABAMA, SHIRLEY D. J. CERTIFY THIS INSTRUMENT WAS FILED

1986 SEP -8 AM 9:51

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that F. Clark Jones, whose name as Vice-President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19____

NOTARY SEAL


 Notary Public
My Commission Expires: 11-28-88

Wallis Jones