THIS INSTRUMENT WAS PREPARED BY:

Jan Whitenight of SOUTH STATES MORTGAGE CORPORATION 213 Gadsden Highway, Suite 225 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, That Sout	h States Mortgage Corporation,
a corporation, for value received to it in han	d paid by MORTGAGE CORPORATION OF
THE SOUTH does hereby	grant, bargain, sell and convey and
assign unto MORTGAGE CORPORATION OF THE SOUTH	, all its right, title
and interest in and to a certain mortgage exec	
Debbie S. Mandel , on the 39 day	of august, 1986 and
recorded in Real Volume 29, Page 36	9 , of the records of the
Probate Office of Shelby County, Alaba	ma; and, together with the debt
secured thereby and all right, title and inter	est in and to the property
therein described.	
IN WITNESS WHEREOF, South States Mortgage	Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Lar	ry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, I	· _
corporate seal to be hereto affixed), this the	29 day of August, 1986
SOUTH ST	ATES MORTGAGE CORPORATION
BY:	and Distance
	ARRY R. CHILARD
	RECORDING FEES
ATTEST:	. 250
	STATE CERTAIN OF Recording Fee
ny d & James # 117.	I CERTIFY INIS
BY: Jane Comment III	STRUMENT WAS FREE TOTAL
	36 SEP -8 AH 9: 33
<i>1</i> :	"
STATE OF ALABAMA -)	JUDGE OF FELERALE
JEFFERSON COUNTY)	λ n' z
I, the undersigned authority, a Notary Pu	blic "in and for said County, in .
said State, hereby certify that Larry R. Hilla	rd, whose name as Senier Vice 📛 🖔 🗥
President of South States Mortgage Corporation	, a corporation, is signed to the
foregoing conveyance, and who is known to me, day, that, being informed of the contents of t	his conveyance. Lbe. as such officer
,, , , , , , , , , , , , , , , , , , ,	/

and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29

My Commission Expires: 12.5 19