

STATE OF ALABAMA
COUNTY OF Shelby

Instrument was prepared by
Lydia Williams
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Margaret Whatley, and unmarried woman	055	570
Michael Hugh Carlisle and wife, Edwina R. Carlisle	319	658
Jerry Jefferson Martin	436	41
Hamilton Perkins, Jr. and wife, Marjorie Perkins, Dorothy V. Perkins		
White & husband, Glenn D. White	055	725
Michael B. Howell and wife, Donna E. Howell	442	812
William A. Lankford, Jr. and wife, Janet R. Lankford	357	341
C. Gregory Lennox, a married man	367	721
Edward C. Steadman and wife, Adrienne M. Steadman	396	908
Eddie Ray Barnes and wife, Judy Blakey Barnes	379	686
Samuel Curtis Duncan and wife, Margaret Carolyn Duncan	6160	99
Ronald D. Green and wife, Brenda M. Green	435	648
John F. Jost and wife, Audrey S. Jost	441	345
Granville M. Alley III and wife, Elaine S. Alley	368	683

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President Charles B. Bernhard, III on this the 3rd day of September, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -8 PM 12:11

Re 250
Ind. 12.00
1450

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
ITS

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 3rd day of September, 1986.

BY David A. Jackson

Notary Public

MY COMMISSION EXPIRES JUNE 26, 1987