THIS INSTRUMENT PREPARED BY			al Bank of the	
	(ADDRESS) P. O.	Box 10566	Birmingham, AL	35296
	. 340		I	
STATE OF ALABAMA] '	L SATISFACTI	ON OF RECORD	ED LIEN
COUNTY OF Shelby)			
KNOW ALL MEN BY THESE PR	POENTO The America	b the	South	a corporation
			•	
acknowledges full payment of the inde			•	
P. J. Stith Building (
which sald mortgage was recorded in t				
Alabama, in Real 15	Book No	·	, Page No/	16
(and assigned to	in		Book No	
Page No	_), and does further here	by release and satis	fy said mortgage.	
Map Book 8, page 27 A	a b, in the pro-			
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23				
389rate 109			:	
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89				
\$00g				
æ	44 - 6 44		: •	
In Witness Whereof, Central Ban			:	ration, has caused these
presents to be executed this20t	h day of A	ugust	, 19 <u>86</u>	
		Central Bank o	the South	
The specific specific specific	Mizer eig	1//1	All t	
STATE OF ALA SHE T CERTIFY TO INSTRUMENT ST	E TRUE	Bγ (Senic	or Vice Preside	rt ·
		RECO	ORDING FEES	,
STATE OF ALABAMA SL	2 January 2	Recording i		
COUNTY OF Jefferson	PART THE	Index Fee		
		TOTAL	<u>\$ 3,50</u>	
I, the undersigned Notary Public			or Vice Preside	nt o
W. D. Gilchrist, Jr.				
Central Bank of the South			*	instrument, and who i he
known to me, acknowledged before	me on this day that, bei	ng informed of the	contents of the instru	nent,
as such officer and with full authori	ty, executed the same vo	duntarily for and a	the act of said corpor	ation.
Given under my hand and Official se	al this 20th day o	of August	. Ní9 <u>86</u>	Vizza
• 	Δ	Rol	en webok	A)
Thomas	as J. Foster	Notary Public	PUBL	W. C.

Form No. 8 7 Rev. 5/79