STATE OF ALABAMA)	
<b>IEFFERSON COUNTY)</b>	

## 318 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presen			es S. Roy and Mar he indebtedness secu	
Real Property) ( <b>Next Shakipi A</b> n	_			
W. Stanley high said mortgage was recorded i	in the office of the lu	dae of Prob	de Court o <b>bbritanio</b> n C	County Alabama in
			onerby	
B∞k No8	/, Page No	3/4	_ , (and assigned to	
Book No	_ , Page	$_{-}$ ,) and the	undersigned does fur	ther hereby release
nd satisfy said mortgage.				
			•	
	• .		:	
•			•	
	•			
	• •			
In Witness Whereof, the unders	signed, James	S. Roy a	nd Margaret H. Ro	<u>ry</u>
as caused these presents to be ex	ecuted this 28th	day of	August	, 19 <u>86</u>
		•		
	<del>باسس</del>	1		<del></del>
	<del></del>	Marya	ret H. Lay	
		0	,0	
			1	•
TATE OF ALABAMA) EFFERSON COUNTY)		GE	NERAL ACKNO	WLEDGEMEN
Notary I I, the undersigned, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Public <b>SEAS</b> in and for sai	d County in	said State, hereby ce	rtify that <u>James</u>
S. Roy and wife, Margaret known to me, acknowledged before the same voluntarily on the same voluntaril	ore me on this day th	at, being inf		
Given under my hand and Off	ficial seal this28	th_day of	August	, 19.86
		11	11	<b>\</b>
Pee 2.50 Jud 1.00 SINTERFAL  Jud 3.50 INSTRUME	The state of the s	(1) The	figher /	<u> </u>
3.50 WSTRUME	" - DM 1: 13 1	Notary Publi	C /	
STATE OF ALABAMA) EFFERSON COUNTY Notary	-5 ''' F	dy Commiss	ion Expires 1-13	
EFFERSON COUNTY)	Commence of the State of the St	CORE	PORATE ACKNO	MFFDGFWFV
الأنال المستمرس	Don't for	ab		
Notary I I, the undersigned, <b>Notary</b> I	Public Sector in and for sai	id County in	said State, hereby ce	ertify that
	whose na	me as	<u> </u>	
o me, acknowledged before me on officer and with full authority, exec	a corporation, is a this day that, being	signed to the informed of	e foregoing instrument the contents of the inc	strument, he, as suc
Given under my hand and Of				
W. L. Long Shore for	X	Notary Publi		<del>.</del>