



Corrective Deed 300 CAHABA PARK SO.
B' HAM 35243

232 ✓ **JEFFERSON TITLE CORPORATION**
 P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Summey B. Higgins, Jr.
 (Address) 300 Cahaba Park South Suite 130, Birmingham, Alabama 35243

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of - One Dollar and to correct a deed on the record in real volume 82 page 773

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

A & A Investment, a General Partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

W. L. Hollis Construction Co., Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
 County, Alabama, to-wit:

Lots 16, 21 and 27 according to the Survey of Little Ridge Estates as recorded in Map Book 9, Page 174, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1986.

Subject to restrictions, easements, building lines and rights of way of record.
 \$84,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 25th
 day of August, 1986.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 SEP -4 AM 9:16

Corrected
Thomas R. Henderson, Jr.
 JUDGE OF PROBATE

A & A Investment, a General Partnership

Donald M. Acton (SEAL)
 Donald M. Acton as Partner

Danny F. Acton (SEAL)
 Danny F. Acton as Partner

RECORDING FEES

Recording Fee \$ 2.50
 Index Fee 1.00
TOTAL \$ 3.50

General Partnership Acknowledgement

THE STATE OF ALABAMA

SHELBY COUNTY

I, SUMMEY B. HIGGINS JR a Notary Public in and for said County, in said state hereby certify that Donald M. Acton AND Danny F. Acton whose names as partners of the A & A Investment, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said General Partnership.

Given under my hand this the 25th day of August, 1986.

Summey B. Higgins Jr.
 Notary Public

