

222243
Mead

287

FULL RELEASE OF LIEN

STATE OF Alabama
COUNTY OF Jefferson

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned First Federal Savings & Loan Association of Greenville
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of July 16th, 1980, executed by David Mead
and Sheryll Mead and recorded in Mortgage Book 404, page 175, in the
Office of the Judge of Probate, County of Shelby, State of Alabama
, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

IN WITNESS WHEREOF, the First Federal Savings & Loan Association hereunto set its signa-
ture by Mary G., Hawkins, its Payoff Mgr. who is duly authorized and
has caused same to be attested on this 1st day of August,
19 86.

First Federal Savings & Loan Association of
Greenville S.C.

BY Mary G. Hawkins

TITLE Payoff Mgr.

ATTEST:

Janet W. Rhodes

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF South Carolina
COUNTY OF Greenville

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 SEP -4 PM 1:25

I, Susan B. King, a Notary Public in and for said County and State,

hereby certify that Mary G. Hawkins, whose name as Payoff Mgr.
of First Federal of South Carolina, a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 1st day of August, 19 86

Susan B. King
MY COMMISSION EXPIRES 3-5-1986

This instrument was prepared by

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)