

STATE OF ALABAMA,)
)
) SS:
Shelby County.)

118
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alabama Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Marilyn D. Allen to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 375, page 292, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of September, 1985.

ATTEST:

✓ ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature]
Its Assistant Secretary

By: _____
Its Vice President

STATE OF ALABAMA,)
)
) SS:
Shelby County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronny Hudspeth, whose name as Vice President of Alabama Federal Savings and Loan Assoc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 3rd day of September, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 SEP -3 AM 9:11

[Signature]
Notary Public

(Seal)

My Commission expires: 4/13/88

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

213 N. 20th St.
Birmingham, AL 35203