

(Name) James E. Roberts

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(Address) 2230 Third Avenue North, Birmingham, Alabama 35203

Form 1-1-17 Rev. 1-48

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

(\$17,000.00)

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

Shelby COUNTY

That in consideration of Eighty-five Thousand and no/100 Dollars (\$85,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Lewis L. Little, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Barbara H. Whitman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:The Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 16,
Township 20, Range 2 West, lying and being in Shelby County Alabama.

Subject to:

1. Taxes due in the year 1986 which are a lien but not due and payable until October 1, 1986.
2. Coal, oil, gas and other mineral interests in, to or under said lands herein conveyed are not insured.
3. Right of Way to Alabama Power Company in Volume 127, page 442, as recorded in the Probate Office of Shelby County, Alabama.
4. Right of Way to Shelby County in Volume 180, page 539, as recorded in the Probate Office of Shelby County, Alabama.

The property herein conveyed is not nor has ever been the homestead of the Grantor.

A mortgage for \$68,000.00 is filed simultaneously with the deed leaving a balance
of \$17,000.00 to be taxed.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 2nd
day of September, 1986

Deed TAX 17.00 STATE OF ALA. SHELBY CO.
Rec 2.59 I CERTIFY THIS (Seal)
Inst 1.00 INSTRUMENT WAS FILED (Seal)
20.50 1986 SEP -3 AM 9:41 (Seal)

Lewis L. Little (Seal)
Lewis L. Little (Seal)

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Lewis L. Little, a single man
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 2nd day of September, A. D., 1986

MY COMMISSION EXPIRES MAY 2, 1987

Paralel Diane Blue

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