

Loan number

ASSIGNMENT OF MORTGAGE.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 4th day of August, 1986.

ATTEST:

First Southern Federal Savings and Loan Association

By: Francis Underhill
Its: Assistant Secretary

By: [Signature]
Its: Vice President

STATE OF ALABAMA,)
HOUSTON COUNTY) SS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -3 AM 9:03

Record Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

Given under my hand and official seal this 4th day of August 1986.

Notary Public

(Seal)

My Commission expires: 10/18/87

This instrument was prepared by: Beverly Davis
First Southern Federal Savings and Loan Association
Post Office Box 7006
Dothan, AL 36302