

**THE STATE OF ALABAMA,
Shelby County.**

The Principal sum of fifteen thousand four Hundred twenty-four and 35/100 dollars (\$15,424.35), which indebtedness is evidenced by a note dated August 29, 1986 providing for payment of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 27, 1987.

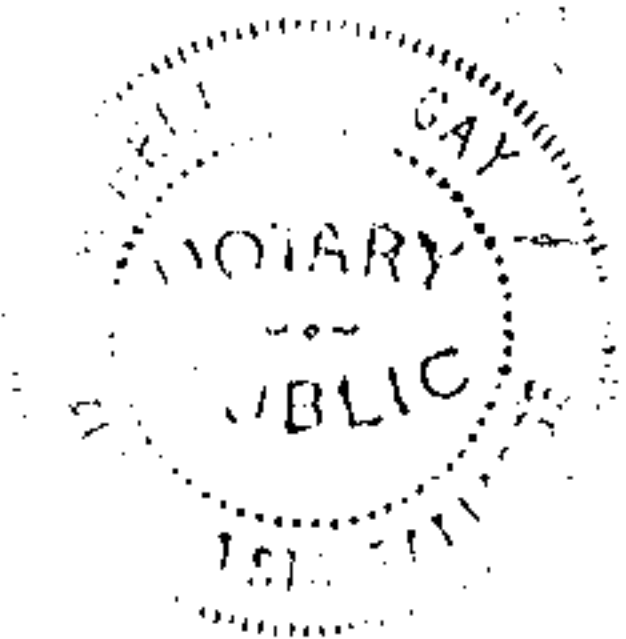
Note: (Original maker and endorser, if any, should endorse the new notes.)

I, the undersigned authority in and for said County in said State, hereby certify that Walter W. Kramp and
wife, Elizabeth M. Kramp ^S
 _____ whose name _____ signed to the foregoing agree-
 ment, and who are _____ known to me acknowledged before me on this day that, being informed of the contents of
 the agreement, they _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this twenty-ninth day of August, 19 86.

day of August
Helen M. Gay

My Commission Expires April 11, 1990

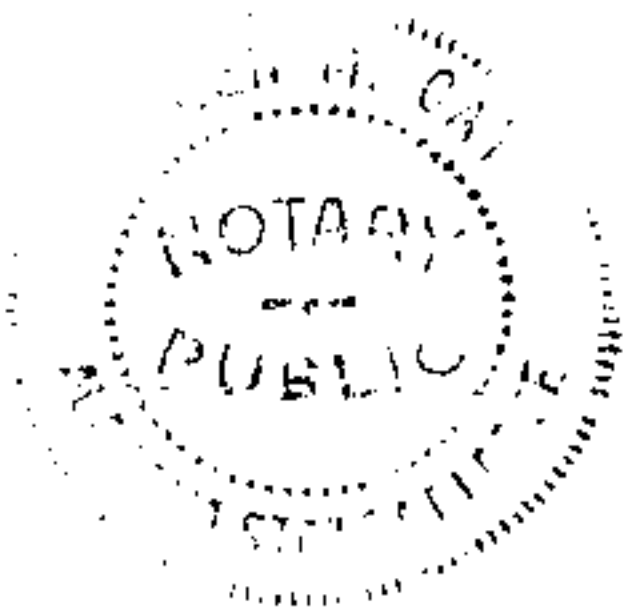


I, the undersigned authority in and for said County and State hereby certify that Sue Runions
 whose name as Branch Manager
 of The FIRST NATIONAL BANK OF COLUMBIANA ALABAMA is signed to the foregoing agreement and who is known
 to me, acknowledged before me on this day that, being informed of the contents of the agreement, he, as such officer and with
 full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal, this twenty-ninth day of August, 19 86

Helen M. Gay
Notary

My Commission Expires April 11, 1990



1986 SEP -3 PM 12: 50

James H. Thompson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ _____
2. Mtg. Tax 23.25
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 30.25