

09-54-68292

STATE OF ALABAMA)
 HOUSTON) COUNTY) SS:

Loan number

113
 ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Philip A. Bradberry and wife, Denise Bradberry to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Property Book 077 page 546, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 4th day of August, 1986.

ATTEST:

By: Franz Underhugan
 Its: Assistant Secretary

First Southern Federal Savings and Loan Association

By: Beverly Davis
 Its: Vice President

STATE OF ALABAMA)
 HOUSTON) COUNTY) SS:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 SEP -3 AM 9:03

Recor 2.50
 Index Fee 1.00
 TOTAL \$ 3.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis, whose name as Vice President of First Southern Federal Savings and Loan Association a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 4th day of August, 1986.

Beverly Davis
 Notary Public

(Seal)

My Commission expires: 10/18/87

This instrument was prepared by: Beverly Davis
 First Southern Federal Savings and Loan Association
 Post Office Box 7006
 Dothan, AL 36302