

This instrument was prepared by:

(Name) Mickey L. Johnson
(Address) 100 Chase Park South, Suite 128
Birmingham, Alabama 35244

Send Tax Notice to:

✓ (Name) Stacy Osborn
(Address) 580-Road 440-Chelsea, Alabama 35043

168

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and No/100 and love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Alene Osborn, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Stacy Osborn

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

STATE OF ALABAMA)

COUNTY OF SHELBY)

A parcel of land lying in the S.W. 1/4 of S.E. 1/4, Section 24,
T-19S, R-1W and is more particularly described as follows:

Commence at the S. E. Corner of the S. W. 1/4 of S. E. 1/4, Section 24, T-19S, R-1W and Run Westerly along the South Boundary line of said Section 24, A Distance of 390.79 Feet to the point of beginning at a point on the Westernmost right-of-way Line of County Highway No. 440; thence continue along said South Boundary Line a Distance of 220.0 Feet to a point; thence turn an angle of 101°53'44" to the right and run Northeasterly a distance of 200.0 feet to a point; thence turn an angle of 78°06'16" to the right and run Easterly A Distance of 220.0 Feet to a point on the Westernmost right-of-way Line of County Highway No. 440; thence turn an angle of 101°53'44" to the right and run Southwesterly along said right-of-way Line A Distance of 200 Feet to the point of beginning. Said parcel of land is lying in the S. W. 1/4 of S. E. 1/4, Section 24, T-19S, R-1W and contains 1 Acre.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 3rd
day of September, 19 86

(Seal)

Alene Osborn

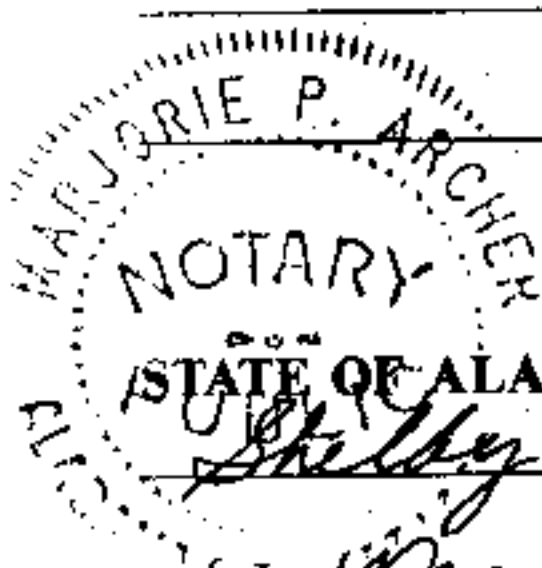
(Seal)

(Seal)

(Seal)

(Seal)

(Seal)



General Acknowledgment

I, Marjorie P. Archer
in said State, hereby certify that Alene Osborn

a Notary Public in and for said County,

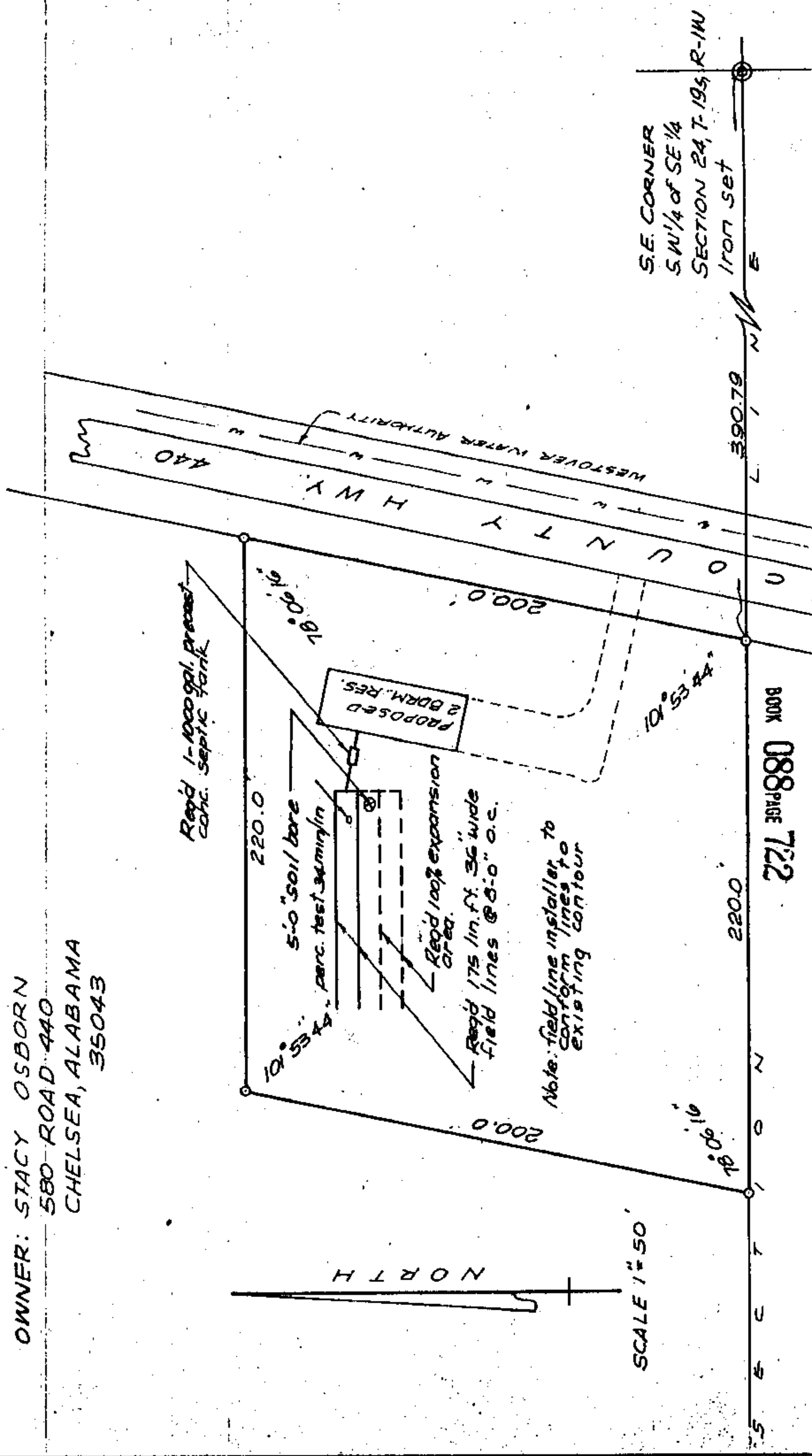
whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

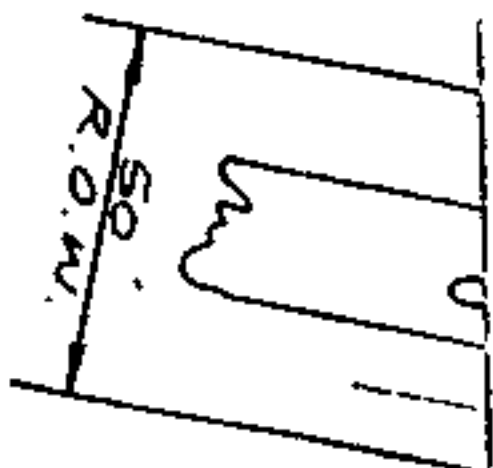
Given under my hand and official seal, this 3rd day of September, 19 86

Marjorie P. Archer
My Commission Expires April 1, 1987

PLOT PLAN

OWNER: STACY OSBORN
580 ROAD 440
CHELSEA, ALABAMA
35043





STATE OF ALABAMA
SHELBY COUNTY

I, LEWIS H. KING, JR., A REGISTERED LAND SURVEYOR IN SAID STATE, HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT OF A SURVEY PERFORMED BY ME OF A PARCEL OF LAND LYING IN THE SW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 24, T-19S, R-1W AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SE. CORNER OF THE SW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 24, T-19S, R-1W AND RUN WESTERLY ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION 24, A DISTANCE OF 390.79 FEET TO THE POINT OF BEGINNING AT A POINT ON THE WESTERNMOST RIGHT-OF-WAY LINE OF COUNTY HIGHWAY NO. 440; THENCE CONTINUE ALONG SAID SOUTH BOUNDARY LINE A DISTANCE OF 220.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 101°53'44" TO THE RIGHT AND RUN NORTHEASTERLY A DISTANCE OF 200.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 78°06'16" TO THE RIGHT AND RUN EASTERLY A DISTANCE OF 220.0 FEET TO A POINT ON THE WESTERNMOST RIGHT-OF-WAY LINE OF COUNTY HIGHWAY NO. 440; THENCE TURN AN ANGLE OF 101°53'44" TO THE RIGHT AND RUN SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS LYING IN THE SW $\frac{1}{4}$ OF SE $\frac{1}{4}$, SECTION 24, T-19S, R-1W AND CONTAINS 1 ACRE.

SIGNED AND SEALED THIS 1ST. DAY OF SEPTEMBER 1986.

Lewis H. King, Jr.

LEWIS H KING, JR.
REG. L.S. NO. 12487

Deed by 50

Vol. 75-0

Ind. 100

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -3 AM 11:32

James A. Williams
JUDGE OF PROBATE