

This instrument was prepared by

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Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of one and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Jenell Sharp

herein referred to as grantors) do grant, bargain, sell and convey unto

✓ Fred C. Sharp and Ethel Pearl Sharp

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in -----

SHELBY

County, Alabama to-wit:

A LIFE ESTATE IN:

Block 12, according to the Survey of Jewel Heights, as recorded in Map Book 3, Page 23, in the Probate Office of Shelby County, Alabama, being located in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, Township 22, Range 2 West. Shelby County, Alabama.

The above described property is not the homestead of the grantor.

A PORTION OF BLOCK 12 FRONTING ON 211 HIGHWAY LYING SOUTH 40' OF THE HOME PLACE AND APPROX 75' NORTH OF RAILROAD TRACKS. LOT TO BE 75' X 150' INCLUDING THAT SECTION GRANTOR'S ADDRESS OF LAND THE MOBILE HOME IS ON.

P.O. Box 999

Calera, Alabama 35040

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set My hands(s) and seal(s), this 7th

day of July, 19 86.

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP - 3 PM 4:30

STATE OF ALABAMA

SHELBY COUNTY

1. Deed Tax (Seal)

2. Mtg Tax (Seal)

3. Recording Fee 2.50

4. Indexing Fee 1.00

TOTAL

4.00

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that Jenell Sharp

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance she executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 7th day of July, A. D., 19 86

Form 31-A

NOTARY PUBLIC

1ST DEPT LARGE

William R. Justice

Notary Public.

*Bl. 2 Box 680-D
Calera, Ala
35040*