

95

consideration
1,088,850

STATE OF ALABAMA

SHELBY COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars (\$10.00) and other good and valuable considerations to the undersigned on behalf of DANIEL REALTY CORPORATION, an Alabama corporation (herein referred to as "Grantor"), in hand paid by the Grantee herein, the receipt and sufficiency of which are hereby acknowledged, Grantor does by these presents GRANT, BARGAIN, SELL AND CONVEY unto DANIEL REALTY COMPANY, a New York general partnership (herein referred to as "Grantee"), its successors and assigns, the real estate situated in Shelby County, Alabama (the "Real Estate"), described on Exhibit "A" attached hereto and made a part hereof, subject to all recorded easements, encumbrances, conditions, restrictions and agreements that lawfully apply to the Real Estate or any part thereof.

TO HAVE AND TO HOLD, the Real Estate, together with the improvements and appurtenances thereunto appertaining, unto Grantee, its successors and assigns, FOREVER.

The mailing address of Grantee herein is 10 Inverness Center Parkway, Birmingham, Alabama 35243.

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Jeffrey D. Vaughan
1108 E. Main St.
Richmond 11A 23 219

IN WITNESS WHEREOF, Grantor has executed and sealed this instrument this 26th day of August, 1986.

WITNESS:

DANIEL REALTY CORPORATION,
an Alabama corporation

[Signature]
Al Washington

By: [Signature]
Its: President

This deed was prepared by:

William A. Walsh, Jr., Esquire
Hunton & Williams
P. O. Box 1535
Richmond, Virginia 23212

STATE OF ALABAMA,

COUNTY OF SHELBY, to-wit:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Charles Jickel as President of Daniel Realty Corporation, an Alabama corporation, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he executed the same voluntarily on behalf of the corporation on the day the same bears date.

Given under my hand and seal this the 26th day of

August, 1986.

(SEAL)

My commission expires:

[Signature]
Notary Public

8-2-88

EXHIBIT A

Description of Real Estate

Parcel 1

That certain parcel of land with all improvements thereon situated in Shelby County, Alabama, more particularly described as follows:

Beginning at the intersection of the East line of the SE 1/4 of the NW 1/4, Section 11, Township 19 South, Range 2 West, with the North right of way line of Shelby County Highway 17 and running North along the East line of said 1/4 1/4 section 252.41 feet to the Northeast corner of said 1/4 1/4 section, continuing North along the East line of the NE 1/4 of the NW 1/4, Section 11, Township 19 South, Range 2 West, 436.33 feet; thence right 92 degrees 47 minutes 38 seconds and running East 717.97 feet to the North right of way line of said County Highway, turning right and running Southwesterly along said North right of way line 972.2 feet to the point of beginning. Said property being in the NW 1/4 of the NE 1/4 and the SW 1/4 of the NE 1/4, Section 11, Township 19 South, Range 2 West, and situated in Shelby County, Alabama.

BOOK 088 PAGE 584 Subject to transmission line permit to Alabama Power Company as shown by instrument recorded in Deed Book 205, at page 679, in Probate Office; right-of-way granted to Shelby County by instrument recorded in Deed Book 177, at page 31, and Deed Book 255, at page 734, in Probate Office; title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 65, at page 96, in Probate Office; and current state, county and city taxes.

BEING the same real estate conveyed to Daniel Realty Corporation by deed from Dr. William S. Moughon, Jr., an unmarried man, dated November 29, 1984, recorded December 5, 1984, in Deed Book 010, at page 709, Probate Office, Shelby County, Alabama.

Parcel 2

That certain parcel of land with all improvements thereon situated in Shelby County, Alabama, more particularly described as follows:

That part of the SE 1/4 of the NW 1/4, Section 11, Township 19 South, Range 2 West, lying North of the North right of way line

of Shelby County Highway No. 17; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to restrictions, and transmission line permit to Alabama Power Company, recorded in Deed Book 129, at page 548, and in Deed Book 179, at page 371, in Probate Office; right-of-way granted to Shelby County by instrument recorded in Deed Book 177, at page 27, in Probate Office; title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 65, at page 96, in Probate Office;

BEING the same real estate conveyed to Daniel Realty Corporation by deed from Dr. William S. Moughon, Jr., an unmarried man, Mallie Moughon Ireland and husband, Glenn Ireland, II, Katharine M. Robinson and husband, Gordon Robinson, Jr., dated November 29, 1984, recorded December 5, 1984, in Deed Book 010, at page 708, Probate Office, Shelby County, Alabama.

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| | |
|------------------|-------------|
| 1. Deed Tax | \$ 1,089.00 |
| 2. Mig. Tax | _____ |
| 3. Recording Fee | 10.00 |
| 4. Indexing Fee | 1.00 |
| TOTAL | 1,100.00 |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -2 PM 3:36

Thomas D. Moughon, Jr.
JUDGE OF PROBATE