

This instrument was prepared by

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(Name) Thomas L. Foster, Attorney
1201 North 19th Street
(Address) Birmingham, Alabama 35234

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON

)

That in consideration of One Hundred Fifty-three Thousand Four Hundred and no/100-----DOLLARS,
to the undersigned grantor, BROOKLINE (an Alabama General Partnership) ¹¹¹ ~~corporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

H. L. C., Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

lots 1 through 43, except Lots 1, 2, 4, 36, 28 and 29 according to the survey of Brookline, as the same is recorded in Map Book 9, page 28 in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to ad valorem taxes for the current tax year.
Also subject to easements and restrictions of record.

\$153,400.00 of the purchase price recited above was paid by a purchase money mortgage.

BOOK 088 PAGE 559

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its General Partner
authorized to execute this conveyance, hereto set its signature and seal,

this the 19th day of June, 19 86

ATTEST: 1. Deed Tax \$

2. Mtg. Tax

3. Recording Fee 2.50

4. Indexing Fee 1.00

STATE OF ALABAMA 3.50

COUNTY OF JEFFERSON

I, the undersigned

hereby certify that

Gary L. Thompson

General Partner

whose name as

President of Brookline (an Alabama General Partnership) ¹¹¹ ~~corporation~~, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~ Partnership.

Given under my hand and official seal, this the

19th day of

June

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