

This instrument was prepared by Arleen McFerrin, Mortgage Corporation of the South  
P. O. Box 10726, Birmingham, AL 35202 MCS# 873200

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Nelson-Scott Builders, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 054, Page No. 387, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 22 day of August, 19 86.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston  
Vivian T. Langston, Assistant Vice President

ATTEST:

Joan C. Burke  
Joan C. Burke, Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 22 day of August, 19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 SEP -2 PM 2:22

Thomas P. [Signature]  
JUDGE OF PROBATE

Linda Jay Cable  
NOTARY PUBLIC

Commission Expires: 1/3/90

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

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