

STATE OF ALABAMA
SHELBY COUNTY

This instrument was prepared by
KATHY CUPP
c/o COLLATERAL INVESTMENT COMPANY
2100 - 1st Avenue, North
BIRMINGHAM, ALABAMA 35203

FOR VALUE received, the undersigned Federal Home Loan Mortgage Corporation, acknowledges full payment of indebtedness secured by that certain mortgage executed by David L. Browning, Jr. and wife, Gloria Jean Browning to Collateral Investment Company on the 23rd day of January, 19 86, and recorded in Volume 059, at Page 313, Records of Mortgages in the office of the Judge of Probate of Shelby County, Alabama, and which said mortgage was transferred by New South Federal Savings Bank to Federal Home Loan Mortgage Corporation on the 14th day of February, 19 86, which said transfer was recorded in Volume 062, at Page 208, Records in the office and re-recorded in Volume 068, at Page 444 of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE has caused these presents to be executed in its name by DAPHINE P. LYNCH, its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by SANDRA HALLOCK its ASSISTANT SECRETARY, both of whom are thereunto duly authorized this the 3rd day of JULY, 19 86.

ATTEST

ITS ASSISTANT SECRETARY

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY Daphine P. Lynch

ITS REGIONAL MANAGER OF SERVICING

STATE OF GEORGIA
FULTON COUNTY)

I, MARION BENTLEY, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH and SANDRA HALLOCK whose names as REGIONAL MANAGER OF SERVICING and ASSISTANT SECRETARY, respectively of FEDERAL HOME LOAN MORTGAGE, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the 3rd day of JULY, 19 86.

Notary Public, Georgia, State at Large
My Commission Expires Dec. 3, 1988

My Commission Expires:

M/805 Revised 3-3-78

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -2 AM 9:30

Thomas A. Shaw
NOTARY CLERK

RECORDING FEES

Recording Fee \$2.50

Index Fee 2.00

TOTAL \$4.50