

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Birmingham Federal Savings and Loan Association, an Alabama Corporation, for value recieved to it in hand paid by First Security Mortgage Corporation

hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Dean W. May and Rita J. May and recorded in Volume 080, Page 22 / and re-recorded in Volume 88, Page 90, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Birmingham Federal Savings and Loan Association.

IN WITNESS WHEREOF, Birmingham Federal Savings and Loan Association, an Alabama Corporation, has caused this conveyance to be signed by

Albert C. Hultquist, its President

on August 8, 1986.

Attest: Mildred M. Son
Its Executive Vice President
and Secretary

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: [Signature]
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Albert C. Hultquist, whose name as President of Birmingham Federal Savings & Loan Association, an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 18, 1986.

[Signature]
NOTARY PUBLIC

My comission expires

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 14 PM 12:32

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

Smith, Hynds, Blocker, Lowther & Henderson, P.A.

SUITE 1624 2121 BUILDING
BIRMINGHAM, ALABAMA 35203

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 AUG 29 AM 10:41
Re-Recorded
JUDGE OF PROBATE