

STATE OF ALABAMA )

SHELBY COUNTY)

2021

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION  
its successors and assigns, that certain mortgage executed by  
Reuben F. Stewart, III and wife Melissa C. Stewart  
to Collateral Investment Company in the principal sum of \$ 106,850.00  
dated the 5th day of June, 19 86 and filed for  
record on the 13th day of June, 19 86 in the Office  
of the Judge of Probate of Shelby County, Alabama in Volume  
076 at Page 327 together with the debt thereby secured,  
the note therein described, and all interest of the undersigned in and to  
the lands and property conveyed by said mortgage. This transfer is made  
without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said

70 FEDERAL HOME LOAN MORTGAGE CORPORATION  
its successors and assigns forever.

BOOK 688 PAGE 70  
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has  
caused this instrument to be executed in its name by Jerry L. Johnson  
its Assistant Vice President and its corporate  
seal to be hereto affixed and attested by Pam Bishop  
its Assistant Secretary both of whom are thereunto duly  
authorized, this the 23rd day of July, 19 86.

(CORPORATE SEAL)

ATTEST:

*Pam Bishop*  
Its Assistant Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

NEW SOUTH FEDERAL SAVINGS BANK

BY: *Jerry L. Johnson*  
Its Assistant Vice President

I, \_\_\_\_\_ a Notary Public for the State of  
Alabama at Large, hereby certify that Jerry L. Johnson  
and Pam Bishop whose names as Assistant Vice  
President and Assistant Secretary respectively, of the NEW SOUTH  
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to  
the foregoing conveyance, and who are known to me acknowledge before me  
on this day that, being informed of the contents of the conveyance, they  
as such officers and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of  
July, 19 86.

*Brenda Collie*  
Notary Public

For the State of Alabama at Large

My commission expires: 11-9-89

Signed and sealed this 23rd day of

STATE OF ALA. SHELBY CO.  
INSTRUMENT NO. 1986 AUG 28 AM 9:46  
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*Thomas G. Henderson, Jr.*  
JUDGE OF PROBATE

Collateral Subst.

# RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50