CIC # 120133 STATE OF ALABAMA)

SHELBY COUNTY)

8022

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, that certain mortgage executed by
John E. Wentz and assigns, that certain mortgage executed by
to Collateral Investment Company in the principal sum of \$ 130.000.00
dated the 11th day of June , 1986 and filed for
record on the 13th day of June , 19 <u>86</u> in the Office
of the Judge of Probate of Shelby County, Alabama in Volume
on at Page 481 together with the debt'thereby secured, the note therein described, and all interest of the undersigned in and to
the lands and property conveyed by said mortgage. This transfer is made
without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said
FEDERAL HOME LOAN MORTGAGE CORPORATION
Dits successors and assigns forever.
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
Caused this instrument to be executed in its name by <u>Jerry L. Johnson</u>
its Assistant Vice President and its corporate
seal to be hereto affixed and attested by Pam Bishop
its Assistant Secretary both of whom are thereunto duly
authorized, this the 23rd day of July, 1986.
(CORPORATE SEAL)
NEW SOUTH FEDERAL SAVINGS BANK
0 - 100
Pam Bishop BY: Serry L Hhrson
Its Assistant Secretary Its Assistant Vice President
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, Brenda Collier a Notary Public for the State of
Alabama at Large, hereby certify that
and Pam Bishop whose names as Assistant Vice
President and Assistant Secretary respectively, of the NEW SOUTH
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me
on this day that, being informed of the contents of the conveyance, they
as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.
oinne na den na hend end efficiel each this the labor of
Given under my hand and official seah, this the $_$ 23rd day of July , 1986 .
, 19 <u>00</u> .
\sim \sim \sim \sim \sim \sim \sim \sim
Notary Public
Notary Public
For the State of Alabama at Large
My commission expires: 11-9-89
For the State of Alabama at Large My commission expires: 11-9-89
Signed and sealed this 33.4 day of, 19_86.
STATE OF ALA. SHELBY CO. 7 O
I CERTIFY THIS INSTRUMENT WAS FILED
RECORDING FEED
1986 AUG 28 AM 9: 48 Recording Fee \$ 2.50
Index Fee
Total Small Inches of the modern of
Collaboral Anulal Judge of Phobate TOTAL 5 3.50