

STATE OF ALABAMA

COUNTY OF Jefferson

2028
MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, a corporation, under the laws of the State of Alabama, owner of the mortgage hereinafter described, for a valuable consideration, receipt whereof is hereby acknowledged, does forever discharge and release the tract of land lying and being in the County of Shelby, State of Alabama, described as follows, to-wit:

Lot 26, Block 7, according to the Map and Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98, in the Probate Office of Shelby County, Alabama.

from all claims and liens of and under that certain mortgage, executed by Pathway Homes, Inc. as Mortgagor to Homecrafters Warehouse, Inc. as Mortgagee, filed for record in the Probate Office of Shelby County, Alabama, recorded in Book 51, Page 931, covering the above described and other land.

IN TESTIMONY WHEREOF, the said corporation has caused these persents to be executed in its corporate name by its President, and its corporate seal to be hereunto affixed this 8th day of August, 1986.

In the Presence of:

HEMECRAFTERS WAREHOUSE, INC.

BY: [Signature]
Its President

Its [Signature]
(Seal)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, in and for said County, in said State, hereby certify that George A. Hammi whose name as President of Homecrafters Warehouse, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of August, 1986.

[Signature]
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 28 AM 10:09

[Signature]
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Douglas Rogers

Talbert