

THIS INSTRUMENT PREPARED BY:

NAME: DOUGLAS ROGERS  
ATTORNEY AT LAW  
ADDRESS: 1920 MAYFAIR DRIVE  
BIRMINGHAM, AL 35209

Send Tax Notice To:

Federal Properties, Inc.

P.O. Box 1046

Alabaster, AL 35007

2027

WARRANTY DEED (Without Survivorship)

BIRMINGHAM ALA

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollar  
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, FHB No. 1, Ltd., an Alabama limited partnership  
By: Federal Properties, Inc., its sole general partner

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
DJD No. 1, Ltd., an Alabama limited partnership

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lots 10, 14, 16, 17, 19, 20 and 24 according to the Map and Plat of  
Sunnydale Estates, First and Second Sectors, as recorded in Map Book 7,  
Page 75, in the Probate Office of Shelby County, Alabama.

This is a deed of correction to correct the legal description of  
that certain deed dated February 22, 1984 and recorded at Book 356,  
Page 233.

BOOK 088 PAGE 75

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 5th  
day of August, 1986.

FHB No. 1, Ltd., an Alabama limited  
partnership  
By: Federal Properties, Inc., its  
sole general partner

(Seal) (Seal)  
(Seal) (Seal)  
(Seal) (Seal)  
Its President (Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ A. D., 19 \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis whose name as President, of Federal Properties, Inc., a corporation, as sole general partner of FHB No. 1, Ltd., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.

Given under my hand this 5th day of August, 1986.

*J. Douglas Rogers*  
Notary Public, State at Large  
My commission expires: 9/7/87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 AUG 28 AM 10:08

*Thomas W. Chambers, Jr.*  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00