

STATE OF ALABAMA)

COUNTY OF SHELBY)

2014

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham), as Trustee under the Will of W. G. Nichols, deceased, and AMSOUTH BANK, National Association, as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander, under agreement dated May 23, 1983, does hereby release from the lien of that certain mortgage and amendment executed thereto by Clyde W. Pearce, Jr. and Noble W. Fennell to The First National Bank of Birmingham, as Trustee under the Will of W. G. Nichols, deceased, which mortgage is recorded in Mortgage Book 418, Page 186, and which amendment to mortgage is dated February 26, 1982, and recorded in Mortgage Book 419, Page 722, in the Probate Office of Shelby County, Alabama, all of its right, title, and interest in and to the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land lying and being situated partly in the NE-1/4 of the NW-1/4, Section 26, and partly in the SE-1/4 of the SW-1/4, Section 23, all in Township 21 South, Range 1 East, Shelby County, Alabama, described more particularly as follows: From the NW corner of said NE-1/4 of the NW-1/4, Section 26, as point of beginning, run a magnetic bearing of due South along the 1/4-1/4 line for 310.37 feet to elevation 400 as previously marked on a previous survey by Weygand & Associates; run thence along said 400 elevation South 56° 33' 21" East for 97.16 feet; continue along said elevation line South 74° 31' 50" East for 136.14 feet; thence leaving said elevation line, run North 28° 49' 12" East for 410.38 feet to a point on the Southwesterly right-of-way line of an existing unpaved road; thence run along said road right-of-way line North 49° 03' 26" West for 381.86 feet to the point of curvature of said road right-of-way line; thence along the arc of said curve 307.14 feet, more or less (chord bearing a distance from PC to P.O.B. North 24° 09' 38" West 297.79 feet), back to the point of beginning. It is the intention of this description to describe Lots 1 and 2 of a proposed subdivision of Paradise Cove, as unrecorded map.

It is expressly understood and agreed that this release shall in no way effect the lien of said mortgage as to the remainder to the property described in and secured by said mortgage. The undersigned is now the owner of the said mortgage hereinabove described and all of the unpaid note secured thereby.

IN WITNESS WHEREOF, AMSOUTH BANK, National Association, as Trustee under the Will of W. G. Nichols, deceased, and AMSOUTH BANK, National Association, as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander under agreement dated May 23, 1983, has caused this conveyance to be executed in its name and on its behalf in its capacity as hereinbefore stated on this 26th day of August, 1986.

ATTEST:

By Jackie L. Smith

ANN Z. ARNOLD

ATTORNEY AT LAW

#1 INDEPENDENCE PLAZA, SUITE 508

BIRMINGHAM, ALABAMA 35209

AMSOUTH BANK, National Association, as Trustee under the Will of W. G. Nichols, deceased

By Thomas W. Paul
Vice President and Senior Forester

MSOUTH BANK, National Association, as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander under agreement dated May 23, 1986

ATTEST:

By Jackie K. Smith

By Thomas W. Paul
Vice President and Senior Forester

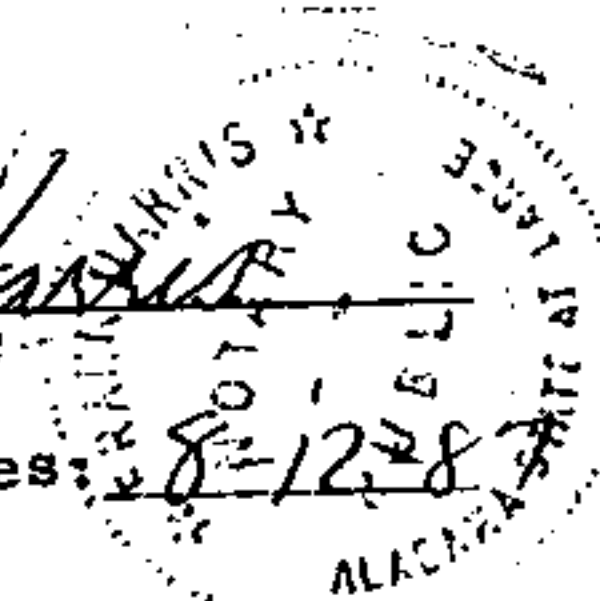
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas Waymon Paul and Jackie K. Smith, whose names as Vice President and Senior Forester and Trust Mortgage Officers, respectively, of AMSOUTH BANK, National Association, as Trustee under the Will of W. G. Nichols, deceased, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in the capacity as Trustee as aforesaid.

Given under my hand and official seal this 26 day of August, 1986.

Frank Harris
Notary Public

My Commission Expires: 8-12-87



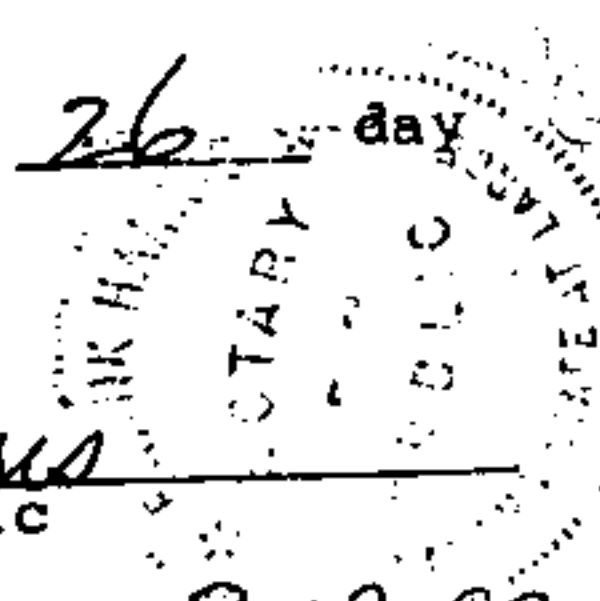
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas Waymon Paul and Jackie K. Smith, whose names as Vice President and Senior Forester and Trust Mortgage Officers, respectively, of AMSOUTH BANK, National Association, as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander under agreement dated May 23, 1983, acknowledged before me on this day that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in the capacity as Agent as aforesaid.

Given under my hand and official seal this 26 day of August, 1986.

Frank Harris
Notary Public

My Commission Expires: 8-12-87



RECORDING FEES

Recording Fee \$ 5.00
Index Fee 1.00
TOTAL 6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 28 AM 9:29

This instrument was prepared by Ann Z. Arnold, Attorney, #1 Independence Plaza, Suite 508, Birmingham, Alabama 35209.