

STATE OF ALABAMA)

JEFFERSON COUNTY)

2023
For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns, that certain mortgage executed by
Walter Bruce Stinson and wife Barbara G. Stinson
to Collateral Investment Company in the principal sum of \$ 77,600.00
dated the 20th day of June, 1986 and filed for
record on the 2nd day of July, 1986 in the Office
of the Judge of Probate of Shelby County, Alabama in Volume
078 at Page 965 together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to
the lands and property conveyed by said mortgage. This transfer is made
without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns forever.

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IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
caused this instrument to be executed in its name by Jerry L. Johnson
its Assistant Vice President and its corporate
seal to be hereto affixed and attested by Pam Bishop
its Assistant Secretary both of whom are thereunto duly
authorized, this the 28th day of July, 1986.

(CORPORATE SEAL)

ATTEST:

Pam Bishop
Its Assistant Secretary

NEW SOUTH FEDERAL SAVINGS BANK

BY: Jerry L. Johnson
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Brenda Collier a Notary Public for the State of
Alabama at Large, hereby certify that Jerry L. Johnson
and Pam Bishop whose names as Assistant Vice
President and Assistant Secretary respectively, of the NEW SOUTH
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
the foregoing conveyance, and who are known to me acknowledge before me
on this day that, being informed of the contents of the conveyance, they
as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of
July, 1986.

Brenda Collier
Notary Public

For the State of Alabama at Large

My commission expires: 11-9-89

Signed and sealed this 28th day of July, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 28 AM 9:49

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Collateral Invt.