

STATE OF ALABAMA)
Shelby COUNTY)

2018
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Companies Financial Corporation

a corporation (the "Assignor"), for value received to it in hand paid by United Companies Life Insurance Company

a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to that certain mortgage executed by Ronald E. Jones & Martha F. Jones to United Companies Financial Corporation

dated May 20, 19 86, and recorded in Mortgage Book 072 at page 784, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, with recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its officer thereunto duly authorized on this 26th day of August, 19 86.

BOOK 088 PAGE 64

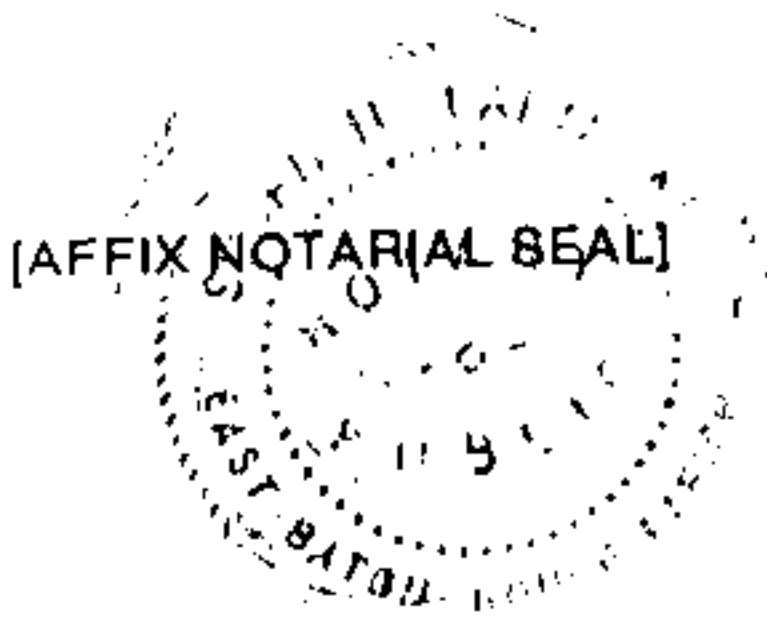
United Companies Financial Corporation
(Assignor)
By J. B. Harris, Vice President
Its

STATE OF LOUISIANA)
EAST BATON ROUGE PARISH)
COUNTY)

I, Susan H. Lapinski, a Notary Public in and for said County in said State, hereby certify that J. B. Harris, whose name as Vice President of the United Companies Financial Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 26th day of August, 19 86.

Susan H. Lapinski
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 AUG 28 AM 9:41
Thomas C. Scarborough, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50