Alabama Federal Savings and Loan Association

P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the

successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: SHELBY Judge of

PAGE DATE EXECUTED **VOLUME** NAME OF MORTGAGOR WILLIAM A. FLOYD AND WIFE, 351 1/8/85 CHERYL P. FLOYD 7831112036

1986 AUG 27 PM 1: 18

RECORDING FEES

Recording Fee \$ 2.50

Index Fee

TOTAL

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly 1986 AUGUST authorized thereto, on this the 19 day of

ATTEST:

STATE OF ALABAMA

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that and | KENNETH R. REYNOLDS BARBARA W. SIMPSON

ASST. SECRETARY

VICE PRESIDENT

whose names as respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

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AUGUST

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My Commission Expires September 4, 1989