

SEND TAX NOTICE TO:

(Name) SOMSAK AND CHERYL PATHASEMA

This instrument was prepared by

1946

(Address) 6102 Valley Station Road  
Helena, Alabama 35080

(Name) THERESA ANNE TKACIK

(Address) 6102 Valley Station Road, Helena, Alabama 35080

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

THIRTY-ONE THOUSAND, FIVE-HUNDRED DOLLARS AND NO/100's-----

to the undersigned grantor, HAVENWOOD PARK, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

SOMSAK PATHASEMA AND CHERYL C. PATHASEMA  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY COUNTY, Alabama;

Lot 17, Block 2, according to the survey of Havenwood Park, First Sector, as recorded in Map Book 9, Page 123, in the Probate Office of Shelby County, Alabama.

Building setback line of 35 feet reserved from Bower Court and 50 feet reserved from Green Glade Road as shown by plat.

Public utility easements as shown on recorded plat, including an irregular easement on the East 1/2 of lot.

Restrictions, covenants and conditions as set out in instrument recorded in Real 52, Page 148, and amended in Real 54, Page 829 in the Shelby County Probate Office.

Transmission line permit to Alabama Power Company as shown on instrument recorded in Deed Book 102, Page 53, in the Shelby County Probate Office.

Agreement with Alabama Power Company as to underground cables recorded in Real 60, Page 741 and covenants pertaining thereto recorded in Real 60, Page 744 in the Shelby County Probate Office.

Easement to Alabama Power Company as shown by instrument recorded in Real 52, Page 144 in the Shelby County Probate Office.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, EMMETT W. CLOUD  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of July 19 86.  
HAVENWOOD PARK, INC.

ATTEST:

[Signature]

By Emmett W. Cloud  
President

STATE OF ALABAMA  
COUNTY OF SHELBY

STATE OF SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 AUG 27 AM 9:47

1. Deed Tax \$ 31.50  
2. Mtg. Tax         
3. Recording Fee 2.50  
4. Indexing Fee 1.00

THE UNDERSIGNED  
State, hereby certify that EMMETT W. CLOUD  
whose name as

[Signature]  
President of HAVENWOOD PARK, INC.

TOTAL a Notary Public in and for said County in said 35.00

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

30th

day of

July

19 86.

[Signature]

[Signature]  
Public

Commission Expires September 9, 1989

BOOK 087 PAGE 899