## 1939 ASSIGNMENT OF MORTGAGE

| SWD  | NO   | 409188 |
|------|------|--------|
| SYYU | IVO. | 103100 |

## KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FEDERAL HOME LOAN MORTGAGE CORPORATION

|        | hereby acknown presents doe following des | second part, at or<br>owledged, has grant, bargain, s<br>cribed mortgage<br>ing identified by nort, to wit: | anted, barg<br>sell, assign,<br>recorded in | ained, sold,<br>transfer an<br>Shelby             | , assign<br>d set ov | ed, transferer<br>er unto the<br>County, 版k       | rred and<br>said par<br>orida:-         | set over<br>t <b>ý of the</b> :<br>Alabama                | r, and by th<br>second part                 | ese<br>the<br>said      |
|--------|---|---|---|---|----------------------|---|---|---|---|-------------------------|
|        | MORTGAGO                                  | )R  |   |   | OFFIC<br>BOOK        | IAL RECOI<br>NO.                                  | ŖDS                                     | PAGE<br>NO.   | CLERK'S<br>FILE NO.                         | 1                       |
|        | Laura L. Ro                               | berts, an unma  | rried woma                                  | ın  | 73                   |   |   | 357   |   |                         |
|        |   | •   |   |   |                      |   | !!                                      |   |   |                         |
|        |   | the note and ea<br>ecome due there  |   | ry other ob                                       | ligation             | described i                                       | n said n                                | nortgage  | and the mo                                  | ney                     |
|        | TO HAVE A forever.                        | ND TO HOLD the  | same unto                                   | the said p  | arty of              | the second  | part, its                               | successo  | ors and assi                                | igns                    |
| 7 FAGE | IN WITNESS                                | S WHEREOF TH<br>uly authorized offi   | E said party<br>icers this                  | of the firs                                       | 2/st                 | · · · · · · · · · · · · · · · · · · ·             | day of _                                | Augus   | st  | ,                       |
| \$00K  | Signed, seal presence                     | ed and delivered<br>hee Han   | in our                                      |   | STOC<br>BY _         | KTON, WH  | AT LEW                                  | DAVINA<br>RACIDEDI  | ND COMPA                                    | ANY                     |
|        | K.  | ~Will   | lico  | <u>a</u>  | ATTE                 | ST  | Man FLO                                 | stam Secre  | Corl  | na                      |
|        | STATE OF I                                | FLORIDA)  |   |   |                      |   | *************************************** | 1111111   |   |                         |
|        | COUNTY O                                  | F DUVAL )   |   |   |                      |   |   |   |   |                         |
|        | aforesaid to andsin and who of STOCKT     | BY CERTIFY that take acknowledgus an M. Cochrar executed the fore ON, WHATLEY, and before                   | ements, per<br>going assig<br>DAVIN AN      | sonally app<br>nment <sup>e</sup> as V<br>D COMPA | eared<br>ice Pre     | to me kn<br>to me kn<br>sident and<br>corporation | own to b<br>Assistan                    | J <del>oyner</del><br>be the pe<br>t Secreta<br>d therein | rsons descr<br>iry, respecti<br>n, and seve | ibed<br>vely,<br>erally |
|        | day ofA                                   | SS my hand and ugust  | gy (B.<br>HIS<br>STILTE                     | in said Cou<br>_, 19 <u>86</u> _                  |                      | y Public, Stat                                    | e of Flor                               |   | FIXIAL.                                     |                         |
|        |   | 1986 AUG 27   | M G: 22                                     | REC   |                      | ommission<br>G FEES<br>යි.වර                      | ·                                       |   | OF FLORISM                                  |                         |
|        | SWD M-2783 A                              | 12/85   | SALES TO T                                  |   |                      | 1.00<br>3.80                                      |   | -   | ission expire<br>23, 1988                   | **                      |
|        |   |   |   | TOTAL   | 2                    | <u></u>   |   |   |   |                         |