

FH:MC# 242765351  
SMC# 764712

RELEASE OF LIEN

STATE OF Georgia  
COUNTY OF Fulton

*[Signature]*  
This instrument was Prepared by  
As a Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 7344-A  
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, THAT Federal Home Loan Mortgage Corporation, a corporation, organized under the laws of the State of Georgia, does hereby acknowledge that the indebtedness secured by a certain mortgage dated February 27, 1985, executed by John Douglas Mark and Alison Mark, to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 020, Page 92 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, ~~FEDERAL HOME LOAN MORTGAGE CORPORATION~~ a corporation, has caused its name to be hereto subscribed by DAPHINE P. LYNCH its REGIONAL MANGER OF SERVICING and its corporate seal hereto affixed in on this 19 day of AUGUST.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 AUG 26 AM 11:01

ATTEST:

*[Signature]*  
JUDGE OF PROBATE

ASSISTANT SECRETARY  
STATE OF GA.  
COUNTY OF Fulton

~~FEDERAL HOME LOAN MORTGAGE CORPORATION~~

*[Signature]*  
REGIONAL MANGER OF SERVICING

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

I, REGINA MURPHY, a Notary Public in and for the said County, in said State, hereby certify that DAPHINE P. LYNCH whose name as REGIONAL MANGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION corporation, is signed to the foregoing instrument, and acknowledged to and before me that he executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 19 day of AUGUST.

*[Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES

Notary Public, Georgia, State at Large  
My Commission Expires June 8, 1987

BOOK 087 PAGE 761