

This Instrument Prepared by S.W. Smyer, Jr.  
2118 - 1st Avenue North  
Birmingham, AL 35203

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1900

In consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid, the receipt whereof is hereby acknowledged,  
S. W. Smyer, Jr., hereinafter called Grantor, does hereby grant, bargain, sell and convey unto Dorothy Shaw, hereinafter called Grantee, his successors and assigns, a free, uninterrupted and unobstructed easement ten feet (10') in width, along the Grantee's travelled ingress and egress roadway in which crosses the Grantors premises as recorded on Deed 326, Page 427 & 428 situated in the N/A, Section 19, Township 18 South, Range 1, EAST, Shelby County, Alabama, for the purposes of, at such times and from time to time in the future as Grantee may elect, of laying, constructing, maintaining and repairing a service pipe for the transportation and delivery of potable water to the Grantee's premises, as recorded on <sup>Map Book</sup> ~~Deed~~ 4, Page 74.

This instrument shall inure to the benefit of, and be binding upon, the Grantor and Grantee and their respective heirs, successors and assigns.

To have and to hold unto the Grantee, its successors and assigns forever.

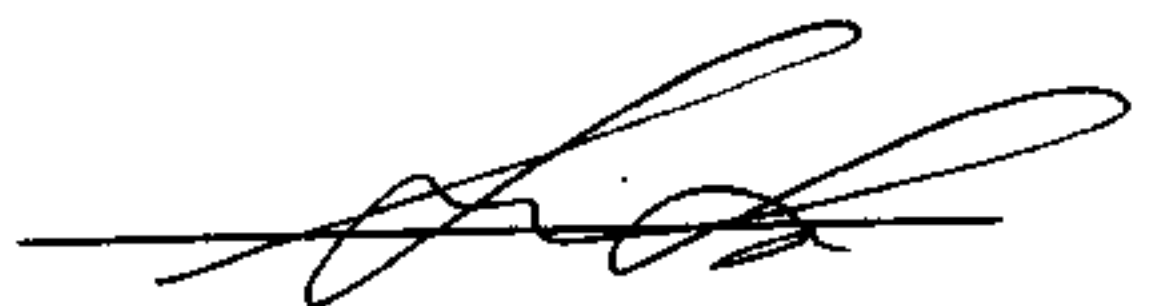
In witness whereof, the Grantor has executed this instrument on the \_\_\_\_\_ day of 8/20, 1986.

WITNESS:

GRANTOR:

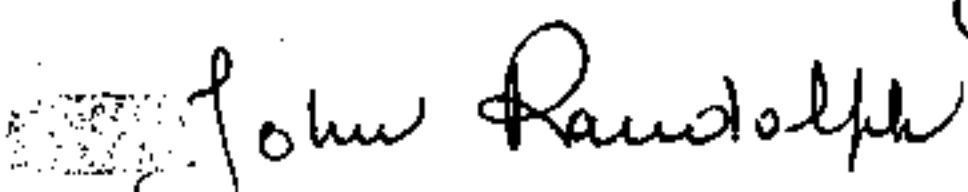


STATE OF ALABAMA  
JEFFERSON COUNTY



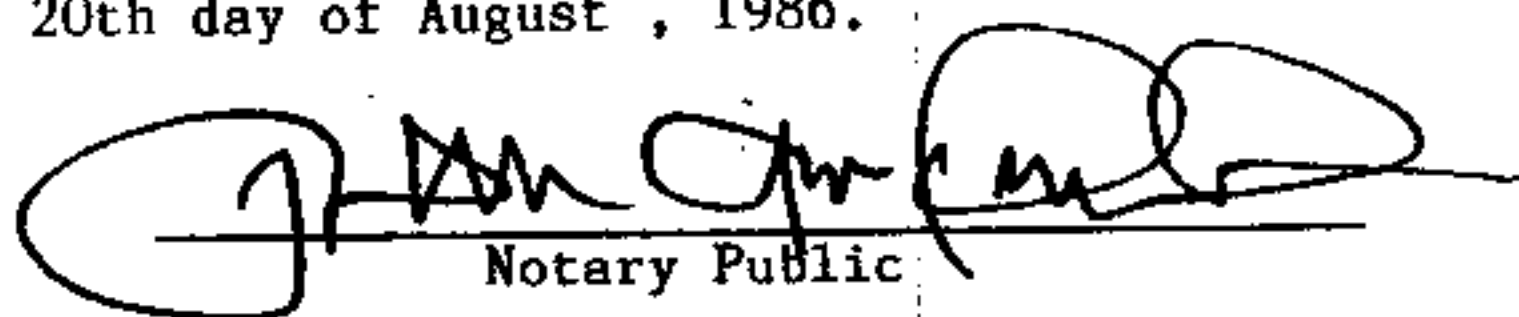
I, the undersigned, a Notary Public in and for said County and said State, hereby

(Continued on Reverse Hereof)



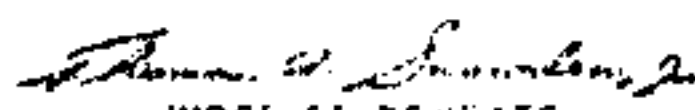
certify that S.W. Smyer, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 20th day of August , 1986.

  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 AUG 26 PM 1:20

  
JUDGE OF PROBATE

*Deed tax 50*  
*Rec. 500*  
*Adm. 1.00*  
*650*

BOOK 087 PAGE 812

Return to John Randolph  
Suite 212, 10 Office Park Circle  
Birmingham, AL 35223