

1793
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 074 on page 132 & 133 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Parcel 8

A part of the N.E. 1/4-N.E. 1/4 Section 20, T.S. 20 S, R. 2 W, Shelby County, Alabama more particularly described below:

Commence at the Northeast corner of section 20, township 20 South, Range 2 West, Shelby County, Alabama and run thence S 89°-52'-30" W along the North line of said Section 20 a distance of 785.57' to a point, Thence run S 0°-07'-30" W a distance of 460.45' to the Northeasterly corner of parcel No. 7, Thence run N 75°-48'-11" W along the South line of a proposed street a distance of 132.97' to the point of beginning of the property Parcel 8, being described, Thence continue along last described course a distance of 641.77' to a point, Thence run S 33°-15'-49" E a distance of 257.39' to a point, Thence run S 69° 04' 55" E a distance of 105.82' to a point, Thence S 46°-06'-04" E a distance of 196.67' to a point, Thence run S 53°-08'-09" E a distance of 184.61' to a point, Thence run N 14° 11' 49" E a distance of 354.20' to the point of beginning, containing 3.0 acres.

Subject to all covenants and Easements.

BOOK 087 PAGE 588
The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has

caused these presents to be executed for it and in its name and behalf by Karen Cobb
its Real Estate Admn. Officer and attested and its corporate seal affixed by Jane M. Martin
Asst. V. P. Loan Admn., each of whom is thereunto duly authorized this 19th day of
August, 1986

ATTEST:

Jane M. Martin
Asst. V. P. Loan Adm.
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1986 AUG 25 PM 1:38s

SHELBY STATE BANK,
Karen Cobb
Real Estate Admn. Officer

STATE OF ALABAMA)
SHELBY COUNTY)

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Karen Cobb, whose name as Real Estate Admn. Officer of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 19th day of August, 1986

David L. Berry
NOTARY PUBLIC
My Commission Expires September 16, 1987