(804 CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	
United Federal Savings & Loan hereby fully released, satisfied, d	al National Mortgage Association
	Federal National Mortgage Association
	BY: Clotelin A Riddel Assistant Vice President
	Assistant Vice President
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STATE OF CALIFORNIA) SS COUNTY OF LOS ANGELES)	· · · · · · · · · · · · · · · · · · ·
on AUG 5 1986, bet a Notary Public in and for said C	fore me, Thomas J. Thompson county and State, personally appeared sonally known to me to be the person
who executed the within instrume FEDERAL NATIONAL MORTGAGE	nt as Assistant Vice President of ASSOCIATION, the corporation therein the corporation executed it pursuant
WITNESS my hand and Official Se	Thomas L. Thompson
•	Notary Public in and for said County and State.
Loan No. <u>09-54-05676 (16013010)</u> Name of Present Owner W. W. Crawford First Southern Federal Savings and Loan Association of Mob	NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY
P.O. Box 5740 Dothan, Alabama 36302	
This instrument was prepared by Becky Bryan 6-12-86	INSTRUMENT WAS FILED
RECORDING FEE	1986 AUG 25 PM 1: 45
Recording Fee \$ 3.5	JUDGE OF PROBATE
Index Fee	DUDGE OF PROBATE
TOTAL 6 2:3	