SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

- 1 1 7 T W-whale	- Composed on
Federal Home Loan Mortgag its successors and assigns, that cert	ain mortgage executed by
0. 1 . Al C	d wife Vickle S. Craft
+ COLLATERAL INVESTMENT COMPANY IN t	he principal sum or a 90,500.00
$\frac{1}{4} + \frac{1}{4} + \frac{1}{4} + \frac{1}{4} = \frac{1}{4} + \frac{1}{4} = \frac{1}{4} + \frac{1}{4} = \frac{1}$, 1986 and fixed for
\mathbf{x}_{0} and \mathbf{x}_{0} the left \mathbf{x}_{0}	lav , 1986 in the Ullice
e i e i . E Disababa de Shalkii	I MINI V. ATADAMA IN VOLUM
the note thereindescribed, and all in	ogether with the debt'thereby secured,
the note therein described, and all in the lands and property conveyed by sa	id mortgage. This transfer is made
without recourse on the undersigned.	id moregage.
Without recourse on the undersigned.	·
TO HAVE AND TO HOLD unto the sai	d
Federal Home Loan Mortgage	- 1
its successors and assigns forever.	
	·
IN WITNESS WHEREOF, the said NEW	SOUTH FEDERAL SAVINGS BANK, has
$c \cap c$	in its name by jerry L. Johnson
its Assistant Vice	President and its corporate
its Assistant Vice Seal to be hereto affixed and attested its Assistant Secretary beginning to be executed a seal to be executed as a seal to be executed a seal to be executed as a seal to be executed a seal to be executed as a seal	oth of whom are thereunto duly
authorized, this the day of	f July , 1986 .
OO	
(CORPORATE SEAL)	
EATTEST:	NEW SOUTH FEDERAL SAVINGS BANK
	$O = \rho(I)I$
	BY: Kenne Sthron
Its Assistant Secretary	Its Assistant Vice President
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
- DJa Callian :	Notary Public for the State of
I, Brenda Collier Alabama at Large, hereby certify that	
and Pam Bishop w	nose names as Assistant Vice
Descrident and Assistant	Secretary respectively, of the NEW SOUTH
PEDEDAT CAUINGS BANK, a Federally Cha	artered Savings Bank, are signed to
The femorating conveyance and who are	e known to me acknowledge belole me
on thic day that being informed Of '	the contents of the conveyance, they
as such officers and with full author	on.
for and as the act of said corporation	
Given under my hand and official	l seal, this the <u>l6th</u> day of
July , 19 <u>86</u> .	
in the transport	
	Con man College
	Notary Public
D I S	For the State of Alabama at Large
My commission expires: 11-9-89	; ·
My Commission expires.	
Signed and sealed this 16th day	of <u>July</u> , 19 <u>86</u> .
RECORDING PERSONAL SHELBY CO. RECORDING PERSON NOS FILES Recording F. 2.50 mag Alig 25 PH 12: 15	
SIMELLAND	This Instrument was prepared by
RECORD TO THE WAS FILLED	PAM BISHOP
Part of the Property of the Part of the Pa	Hew South Federal Savings Rank
Recording F. 2.50 1986 AUG 25 PH 12: 15	2000 Clestwood Boulevard
ndos 5 / 00	Birmingham, Alabama 35210