## / 96 | CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama					
COUNTY OFShelby					
The debt secured	hv Mo	rtgage	recorde	d in More	roace Book
389 , Page 803	of the	Records in	the Office of	f the Judge	-   -   -   -   -   -   -   -   -
Shalby	County, Alab	ama, from	Frank Abernat	hy	to
United Federal S & L			een paid in fu	ill, said lien is	hereby fully
released, satisfied, discha	arged and can	celled.			
IN WITNESS WH by Merger	EREOF,		corporation,	Savings & Loan has caused it	is name to be
•	orate seal 86 .	to be	impressed t	his <u>14th</u>	day of
August , 19	<del></del> .			. •	
		Firs	t Southern Fed	deral Savings &	k Loan
م المادي الماديد الما			+ Land	7	. 1
	•	BY:	Heller	UN Stol	ar
			Vice Preside	rt.	_
(CODDOCATE EEAL)			10 (/	•	
(CORPORATE SEAL)			Billing	1	•
		BY:	Janu	llyasu	لاح(Seal)
	•		Assistant Se	ecretary	
				•	
2000 2000 2000 2000 2000 2000 2000 200					
<u> </u>					
087 P26E					
<del></del>				•	
<b>800%</b>					
STATE OF ALABAMA					
COUNTY OF HOUSTON				•	
1 4500 4400		a N	Jotany Public	in and for sa	id County and
State, do hereby	signed that	<del></del>	vn Goodson	whose	
Vice President	and	Beverly Da	vis	whose	name as
Assistant Secretary	of First Se	outhern Fed	eral Savings &	Loan Associat	<sub>tion</sub> is signed
to the foregoing release me on this day, that b	eina informed	of the c	ontents of sai	d instrument,	they as such
officers and with full au	ithority, exec	uted the s	ame voluntaril	y for and as 1	the act of said
corporation, on the day t	he same bears	date.			
Given under my han	d and seal thi	s 14th	nday of A	ugust	, <b>19</b> 86
		- <del>-                                  </del>			<del></del>
•		$\Lambda_{\ell}$	bland.	( )	/
		NO.	TARY PUBLIC	Janes	
00 54 074	E 7		. /		
Loan Number 09-54-074 Name of Present Owner:	51	ATE OF ALA. SHE	. BY CO.		
Kendrick, B		I CERTIFY TI	HS 1	fy Commission Ex	pires 10-18-87
· · · · · · · · · · · · · · · · · · ·	#45	ในพ.ศพ์สพีย์ที่	" P & E & E		
	1986	AUG 25 PH	l: 44	•	
This Instrument was prep	pared by:	دور س <u>م</u>	_		
•		The second secon	ninakany <u>se</u> . ATE	e e e	
Vicki Armstrong First Southern Federal Sa	avings & Loan	Journ Committee	··· · · · · · · · · · · · · · · · · ·		
Post Office Box 7006 Dothan, Alabama 36302	a san and print the T	TEES			
	RECORD	ING ITES	· ·	(1) 4.7 • -4	
	Recording Fee	* ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	ı		
	Index Fee	1.00	<b>t</b>		
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	TOTAL	<b>V</b>	-	Marian -	
L-1556				-	