

1656  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation,  
a Delaware Corporation, for value received to it in hand paid by

Duval Federal Savings & Loan Association of Jacksonville

hereinafter called Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by

Gary P. Fennell & Lois R. Fennell and recorded in

Volume 77, Page 673, of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and

all right, title and interest in and to the property therein described, without  
recourse against the said First Security Mortgage Corporation.

IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware  
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on June 16, 1986.

FIRST SECURITY MORTGAGE CORPORATION

BY: [Signature]

Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that George C. Hawkins, III, whose name  
as President of First Security Mortgage Corporation, a  
Delaware corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me this day, that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on June 16,  
1986.

[Signature]  
NOTARY PUBLIC

My commission expires 3/11/90

This instrument prepared by:

George C. Hawkins, III  
3 Office Park Circle  
Suite 226  
P.O. Box 7557  
Birmingham, Alabama 35258

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 AUG 22 AM 11:09

[Signature]  
JUDGE OF PROBATE

FIRST SECURITY MORTGAGE CORPORATION  
3 OFFICE PARK CIRCLE, SUITE 226  
P. O. BOX 7557  
BIRMINGHAM, ALABAMA 35253

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50