

30
Ellis D. Hill

1701
FULL RELEASE OF LIEN

STATE OF Alabama
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, SouthTrust Bank of Alabama, Nat'l Assoc. does
Formerly Birmingham Trust Nat'l Bank
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of April 29, 1981, executed by Ellis Dean Hill and
wife Martha Lynn Hill and recorded in Mortgage Book 411, page 958, in the
Office of the Judge of Probate, County of Shelby, State of Alabama,
Alabama, and subsequently assigned to the undersigned in Book 40, Page 495.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank of Alabama, Nat'l Assoc. has hereunto set its signa-
ture by THOMAS N. DAVIDSON, its VICE PRESIDENT who is duly authorized and
has caused same to be attested on this 23rd day of July,
19 86.

SouthTrust Bank of Alabama, National Association
BY Thomas N. Davidson
TITLE VICE PRESIDENT

ATTEST:
W.D. Keith
SENIOR VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 AUG 22 PM 1:06
Thomas W. Youngblood
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State,
hereby certify that THOMAS N. DAVIDSON, whose name as VICE PRESIDENT
of SOUTHTRUST BANK OF ALA, NAT'L ASSOC., a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 23rd day of July, 19 86.

Shari R. Walsworth
Notary Public

My Commission Expires May 31, 1989

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

This instrument was prepared by

Sharon Youngblood
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

BOOK 087 PAGE 381