II .		• •		
		K	enneth W. Craig	and the second
		wrgr.	1-01-010827-4	****
· · · · · · · · · · · · · · · · · · ·	•	FNMA No	Lonventional	-
••. •		FHA/VA No.		-
STATE OF ALABAMA)	/ 46	-		
COUNTY OF SHELBY)	1678		•	
SATISFACT	ION OF MORTGA	GE	· ·	
			<u>:</u>	
FOR VALUE RECEIVED, the unda corporation organized and existing acknowledge receipt of payment in fulindebtedness thereby secured to-wit: Mortgage dated June 24, 1983, Sharon Moore Craig to Collate in the original principal amount 28, 1983, in Volume 432 Shelby County, Alabama, transby Collateral Investment Competender 28, 1983, and recompetender 28, 1983, and re	under laws or laws or laws or laws followed lawest and lawest of \$76, Page 943, sferred to land. Birmin	wing descriptions owing descriptions of the original Name of the origina	ibed mortgage and the W. Craig and wife, ny, Birmingham, Alab aid mortgage records the Probate Judge of ational Mortgage Asso	ama, ed of ociatio dated
September 20, 1909, and 2000	2000 2 200		•	
			_	<u>.</u>
				•
	·		•	•
			•	(
The said mortgage and the	,			
IN WITNESS WHEREOF, Federa caused this instrument to be execute corporate seal affixed, this 21st	ed in its name day of	August	deratemen officer, and	.ts
in	BY: COLLATER	AL INVESTME	NT COMPANY, its	
A Section of the Control of the Cont	Actorney	-in-Fact		
CORPORATE SEAL)	ву: У	MalkuL	WW	
Judy 1767g, Asst. Secretary	(E) O: P:	ecuted by a	authority of Limited Pow as of record in Book Probate Office, She ama.)	52
STATE OF ALABAMA) JEFFERSON COUNTY)		•		•
I,Betty L. Tidwell hereby certify that Kathy Cupp of Collateral Investment Company, National Mortgage Association, is to me, acknowledged before me on the conveyance, he as such officers aid, executed the same voluntarial Association. Given under my hand this	a corporation signed to the this day that and with fully for and as	foregoing being duly the act of	Attorney-in-Fact for F conveyance and who is k informed of the content y and in its capacity as said Federal National M	ederal nown s of afore- lortgage
, .	s day	OT		_
Notary Public Betty L. Tidwell	 .	;		•

ublic Betty L. Tidwell

I CERTIFY THIS INSTRUMENT WAS FILMAME

STATE OF ALA. SHELBY This instrument prepared by This instrument was prepared by This instrument was prepared by KATHY CUPP

MY COMMISSION EXPIRES AUGUST 8. 1990986 AUG 22 PM AUDRESS

2100 - 1st Avenue, North

JUDGE OF CHOBATE

<u>\$ 2.50</u> Recording Fee Index Fee

TOTAL