(Neme) V. FIRST AMERICAN BANK OF PELHAM

(Address)....P. 0. Box 100, Pelham, AL 35124

Form 1-1-22 Bev. 1-65

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

LANCE L. GOODSON AND WIFE, MELANIE M. GOODSON

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST AMERICAN BANK OF PELHAM

(hereinafter called "Mortgagee", whether one or more), in the sum of Twenty-eight Thousand Six Hundred and 00/100-----(\$ 28,600.00), evidenced by promissory note of even date in the amount of \$28,600.00 due on January 20, 1987 with an interest rate of 9.50%, and any and all advances thereunder and renewals thereof.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

LANCE L. GOODSON AND WIFE, MELANIE M. GOODSON

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described SHELBY real estate, situated in County, State of Alabama, to-wit:

PARCEL I

Lot 148, according to the Survey of Chandalar South, Third Sector as recorded in Map Book 6, page 68 in the Probate Office of Shelby County, Alabama.

PARCEL II

Lot 2302, Riverchase Country Club, 23rd addition as recorded in Map Book 10, page 11 in the Probate Office of Shelby County, Alabama.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns, forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee, and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder to nev a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

	of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured. IN WITNESS WHEREOF the undersigned							
E 257	LANCE L.	GOODS	ON AND WIFE	, MELANIE M.	GOODSON			
	have hereunto set their signatur			30th day of	Johns	Joan	, 19 86 }(s	SEAL)
PIC				Lance L.	Goodson		4	
PS 7 PAGE		•		Melanie M.	Goodson Joo	don	·(£	SEAL)
YOU'K	<u></u>					***************************************	({	SEAL)
2	THE STATE of ALABAMA Shockley	COUN Goodsor	j	, a Nota Melanie M. G	ry Public in and i oodson	for said C	ounty, in said	State,
	whose names ar saigned to the fore	onina en	wassansa and wi	ho are kno	own to me acknow	: zledovat be	fore me on th	is day.
	that being informed of the contents Given under my hand and officia My Commission	of the c	onveyance hav s 30th	e executed the sa day of Ju	me voluntarily on		the same bear	s date.
	THE STATE of))	<u>, U</u>		-
		COUN	TY }		,			5. 4.
	I,		_	, a Nota	ry Public in and	for said C	county, in said	State,
	hereby certify that				· ·	i.		
	whose name as a corporation, is signed to the fore being informed of the contents of a for and as the act of said corporation Given under my hand and offici	such conv 1.	veyance, he, as	vho is known to such officer and w day of	me, acknowledged ith full authority,	before m executed	, 19	ntarny
	•			WE4-4-4-4444448	**************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, Notary	Public
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		GE DEED	INS.	TERRITAL SHELF THE TRUMENT WAS AUG 22 AN JUDGE OF PROBLEM	řiled 9: 06	:	FORM FROM Source Corporation State Birisin ANCE — ABSTRACTS	n, Alabama

3. Recording Fee____\$.00

TOTAL

Return to:

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