and a state of the		· •	RETURN TO:	
#222434 Ternon R. and N. Overturg .	/688 FULL RELEASI	OF LIEN	AMCCUTH MORTGAGE (F. O. BOX 847	COMPANY, INC.
STATE OF Alabama			BIRMINGHAM, AL 3520	01
COUNTY OF Shelby				
FOR VALUE RECEIVED, the un		·		does
hereby acknowledge receipt of p				
secured thereby, bearing date o	and Correc	tea mortkax	C DOOM HOLE SAME AT . )	
Nancy M. Overturf a	ind recorded in	mortgage r	ook 405 , page <u>728</u>	
Office of the Judge of Probate,	County of	Shel	by, State of	
, and	subsequently a	ssigned to	the undersigned.	
The said mortgage and inde	ebtedness there	by secured	are hereby cancelled,	released
and discharged.				
IN WITNESS WHEREOF, the FI	RST AMERICAN F	EDERAL S&L	ASSN. has hereunto set	its signa-
ture by Michael C. Nivens ,				
has caused same to be attested		10th	day of July	
19 <u>86</u> .				
•				NOS AND
•		First Ame	rican Savings and Loan	0,
ATTEST:	1	ox Ohe	last Cleven	A 107
Manayt H. Jacker	1	rITLE Sen	ior Vice-President	# 3 S
Vice-President	· <del>·····</del>	· · · · ·		2
		STATE OF ALA.  I CERTIFY	SHELRY CO.	ADING FEES
2		I CERTIF Y NSTRUMENT		
STATE OF ALABAMA	<del></del>	986 AUG 22	PN 1: 04 Index Fee	
COUNTY OF MADISON		June of the	TOTAL	s_4250
Marsha Burns	, a Notar	y Public in	Fand for said County a	
Shereby certify that Michael C	. Nivens , w	hose name a	Senior Vice-Presid	ent
S of FIRST AMERICAN FEDERAL	S&L ASSN. , a	Corporation	on, is signed to the fo	regoing in-
strument, and who is known to	me, acknowledg	ed before m	me this day, that, bein	g informed
of the contents of the instrum				
the same voluntarily for and a				
Given under my hand and o				, 1986 .
OTAGE MINGE IN HOUSE		· .		The state of the s

This instrument was prepared by

Motary Public

My commission expires 8-16-88.

(FORMERLY ENGEL MORTGAGE COMPANY,

INA FLINIOLA INSOUTH MORTGAGE COMPANY, INC

POST OFFICE BOX 847 BIRMINGHAM, AL 35201