## 1680 FULL RELEASE OF LIEN

STATE OF ALABAMA		
COUNTY OF JEFFERSON		
FOR VALUE RECEIVED, the undersigned, AMSOUT	TH MORTGAGE COMPANY, INC.	does
hereby acknowledge receipt of payment in full of t		the indebtedness
secured thereby, bearing date of April 18th	, 19 <sup>77</sup> , executed by	James E. Morgan
and S. Morgan and recorded in Mortga	264	
in the Office of the Judge of Probate, County of_	Shelby	, State of
Alabama , and subsequently assigne	ed to the undersigned.	
The said mortgage and indebtedness thereby se	cured are hereby cancelle	d, released
and discharged.		
IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COM	PANY, INC. has hereunto s	et its signature
by HELEN ACTON , its LOAN ADMINISTRAT	10N who is duly authorize	ed and has
OFFICER caused same to be attested on this 7th	day of Apr	: <b>i1</b>
19 86.	•	
./	;	
$_{\rm A}$	MSOUTH MORTGAGE COMPANY, I	INC.
ATTEST:	Hillen Acto.	~
Diam Amith	HELEN ACTON LE LOAN ADMINISTRATIO	N OFFICER
DIANN SMITH LOAN ADMINISTRATION OFFICER	STATE OF ALA. SHELBY CO.  I CERTIFY THIS  MISTRUMENT WAS FILL O	
STATE OF ALABAMA	1986 AUG 22 PM 1: 04	Recording Fee 52,50 Index Fee 1.00
COUNTY OF JEFFERSON	- Francisco Co	10TAL 3.3.50
I, <u>JENNIE GIBBS</u> , a Notary Po	ublic in and for said Coun	ty and State,
hereby certify that HELEN ACTON, whose	name as LOAN ADMINISTRA	TION OFFICER
of AMSOUTH MORTGAGE COMPANY, INC., a Corporation	, is signed to the foregoi	ng instrument,
and who is known to me, acknowledged before me that	is day, that, being inform	ed of the
contents of the instrument, he, as such officer as	nd with full authority, ex	ecuted
the same voluntarily for and as the act of said Co	orporation.	
Given under my have and official seal, this_	7th day of April	1 19 <sup>86</sup> .
	JENNIE GIBBS  MY COMMISSION EXPIRE	S NSV 27 1986
This instrument was prepared by		
Now ford	FORMERLY ENGEL MORTGAGE CO	MPANY, INC.)
ARBOUTH MORTGAGE COMPANY, INC.  POST OFFICE BOX 847  BIRMINGHAM, AL 35201	- -	