

PREPARED BY:

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Tom R. Roper
Richard W. Bell & Associates, P.C.
Attorneys at Law
P. O. Box 427
Pelham, AL 35124
(205) 663-9000

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN

Dixieland Stables, Inc., files this statement in writing, verified by the oath of Ralph Oliver, President of Dixieland Stables, Inc., and he has personal knowledge of the facts herein set forth:

(1) That the said Dixieland Stables, Inc., claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Beginning at the SE corner of the SE 1/4 of the NW 1/4 of Section 34, Township 21 South, Range 2 West, run West along the South boundary of said 1/4-1/4 a distance of 315.81 feet; thence right 88 degrees 34 minutes a distance of 1336.71 feet; thence right 91 degrees 43 minutes a distance of 631.76 feet; thence right 88 degrees 17 minutes a distance of 1333.55 feet; thence right 91 degrees 26 minutes a distance of 315.81 feet to the point of beginning. Situated in Shelby County, Alabama.

(2) This lien is claimed, separately and severally, as to both buildings and improvements thereon and the said land.

(3) That said lien is claimed to secure the indebtedness of Fourteen Thousand Five Hundred Thirty-Five and No/100 Dollars (\$14,535.00) from to-wit; the first day of July, 1986, for work and services and the supplying of material

and furnishing of material in the building of one riding arena.

(4) The name of the owner or proprietor of said property is Patricia P. Johnson.

Ralph Oliver
RALPH OLIVER, President of Dixieland Stables, Inc.

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, the undersigned, a Notary Public in and for said County and State at Large, personally appeared Ralph Oliver, President of Dixieland Stables, Inc., and being first duly sworn he deposes and states that he has read the above and foregoing lien and that the facts and figures contained therein are true and correct to the best of his belief and knowledge and that he has signed the same voluntarily on this the 21 day of Aug., 1986.

Ralph Oliver
RALPH OLIVER, President of Dixieland Stables, Inc.

Sworn and subscribed before me this the 21st day of August, 1986.

Marsha A. Graham
NOTARY PUBLIC

My Commission Expires: 04/15/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 21 PM 2:45

Thomas C. Thompson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>\$ 6.00</u>