

1700

FULL RELEASE OF LIEN RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, SouthTrust Bank, National Association /of Alabama does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of October 8th, 1980, executed by Frank L. Bonds, Jr & Lisa B. Bonds and recorded in Mortgage Book 406, page 927, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned in BOOK 38, PAGE 79.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the SouthTrust Bank, National Association, /of Alabama formerly Birmingham Trust National Bank has hereunto set its signature by THOMAS N. DAVIDSON, its VICE PRESIDENT who is duly authorized and has caused same to be attested on this 11th day of July, 1986.

SouthTrust Bank, National Association formerly Birmingham Trust National Bank

BY Thomas N. Davidson
TITLE VICE PRESIDENT

ATTEST:

Andy Mann
VICE PRESIDENT

BOOK 087 PAGE 380

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1986 AUG 22 PM 1:06

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that THOMAS N. DAVIDSON, whose name as VICE PRESIDENT of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 11th day of July, 1986.

Shari R. Wadsworth
Notary Public

My Commission Expires May 31, 1989

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

This instrument was prepared by

Patricia Belcher
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201