1509

P.O. Box 847
Birmingham, Al. 35201

	FULL RELEASE	OF LIEN	ATTN	: Donna Shub	ert
STATE OF ALABAMA		•		•	
COUNTY OF SHELBY		•		•	•
		/OF	ALABAMA .		
FOR VALUE RECEIVED, the un	ndersigned, SOUTH	TRUST BANK, N	ATIONAL ASS	OCIATION d	3oes
hereby acknowledge receipt of		rly Birmingha f that certai			otness
secured thereby, bearing date of	of July 29	, 19 <u>71</u> ,	executed by	John R. Sau	nders
and Mary C. Saunders	and recorded in M	ortgage Book_	318 , page	<u>388</u> , in	the
Office of the Judge of Probate	, County of	Shelby	, s	tate of Alab	ama
, and	subsequently ass	igned to the	undersigned	•	
The said mortgage and inde	ebtedness thereby	secured are	hereby canc	elled, releas	sed
and discharged.					
IN WITNESS WHEREOF, the SO	/OF / UTHTRUST BANK, N/	ALABAMA NTIONAL ASSOCI	ATHON bereu	nto get its s	signa-
fo	rmerly Birmingham	Trust Nation	nal Bank	!	_
ture by THOMAS N. DAVIDSON , :	its VICE PR	ESIDENI	_ who is du	ly authorized	l and
has caused same to be attested	on this	14th	_ day of	August	
19 86 .	·				
•		COUTUTBUCT	OF AL		TION
		fromerly 6	Birmingham T	ONAL ASSOCIATIONAL	i Bank
λ (TETTE: COTT • Δ	ВУ	10	. 0.		
ATTEST!	,		-77. /~	A COLOR	
SENIOR VICE PRESIDENT	TIT	<u> </u>			
SENTON VIOL TRESTOUNS		STATE OF ALL INSTRUMENT	A. SHELBY CO.	RECORD	OING FEES
		MOTRUMEN	WAS FILED	Recording Fee	\$ 2. 5
STATE OF ALABAMA		1986 AUG 21	AH 9: 15	Index Fee	
COUNTY OF JEFFERSON		·	£°	TOTAL	<u>\$ 35</u>
I, the undersigned	a Notary P	JUDGE OF FR	for said Co	untv and Stat	e,
- V OHE WHAT STATION	DANTECON	e name as	VICE PRE		•
70F ALABAN	AA	:			
of <u>SOUTHTRUST BANK, NATIONA</u> formerly Birmingham Trus strument, and who is known to r	t National Bank				
of the contents of the instrume	ent, he, as such	officer and w	rith full au	thority, exec	uted
the same voluntarily for and as	s the act of said	Corporation.			
Given under my hand and o	fficial seal, thi	s <u>14th</u>	day of	August ,	19 <u>86</u> .
				ا مناه در از مهمور امار از مناه و ماه و مناسبان در از از از استان مناسبان	

This instrument was prepared by

Donna Shubert
AmSOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847 BIRMINGHAM, AL 35201 My Commission Expires May 31,

(FORMERLY ENGEL MORTGAGE COMPANY,